

TITLE TO REAL ESTATE—Prepared by SIDNEY L. JAY, ATTORNEY AT LAW, 114 MANLY STREET, GREENVILLE, SOUTH CAROLINA

State of South Carolina

COUNTY OF GREENVILLE

That I, Clarence E. Hollingsworth, Jr.,

Know All Men by These Presents:

FILED GREENVILLE S.C. JAN 9 3 15 PM 1969

in consideration of the sum of Twenty-Three Thousand Nine Hundred and No/100 (\$23,900.00) DOLLARS,

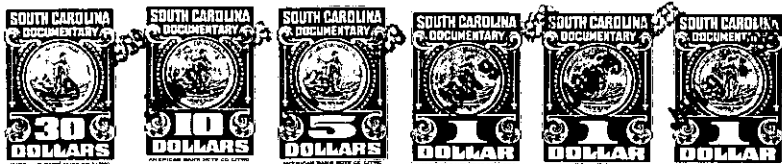
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

PAUL B. DICKSON, JR. AND LEVOIN S. DICKSON, THEIR HEIRS AND ASSIGNS, FOREVER:

All those certain pieces, parcels, or lots of land in the County of Greenville, State of South Carolina, being the northeasterly 55 feet of Lot No. 41 and the southwesterly 55 feet of Lot No. 42, as shown on plat of Avon Park, recorded in the RMC Office for Greenville County, S. C., in Plat Book "KK", at Page 71, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the westerly side of Thames Drive, which iron pin is located 25 feet in a southeasterly direction from joint front corner of Lots Nos. 42 and 43, and running thence along said Drive S. 5-42 W. 110 feet; thence on a new line through Lot No. 41 S. 84-18 W. 175 feet to an iron pin; running thence N. 5-42 E. 110 feet to an iron pin in rear line of Lot No. 42; thence on a new line through Lot No. 42 N. 84-18 E. 175 feet to the point of BEGINNING.

The within conveyance is subject to restrictions of record, and is also subject to utility easements and rights-of-way of record or on the ground.



County Stamp Paid 926.40 See Act No.360 Section 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 9th day of January, 1969

Clarence E. Hollingsworth, Jr. (Seal)

Signed, Sealed and Delivered in the Presence of

Barbara D. Payne (Seal)

(Seal) (Seal) (Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 9th day of January, A. D., 1969

Notary Public for South Carolina Commission Expires January 1, 1970

Barbara D. Payne (Seal)

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th day of January, A. D., 1969

Notary Public for South Carolina Commission Expires January 1, 1970

Mary H. Hollingsworth (Seal)

Cancelled documentary stamps attached: S. C. \$ : U. S. \$ 19 69 at 3:15 P.M. M., No. #16288

Recorded this 9th day of January

276-733-3-46