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BOOK 856 PAGE 623

TITLE TO REAL ESTATE—Mann & Brisse, Attorneys at Law, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

County Stamps Paid \$16.50
See Act No.380 Section 1



KNOW ALL MEN BY THESE PRESENTS, that I, VERDA MARIE POOLE FAYSSOUX,

in consideration of Fifteen Thousand and No/100 (\$15,000.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto A. E. SPARKS, his heirs and assigns forever:

All that piece, parcel or lot of land in the City and County of Greenville, State of South Carolina, situate, lying and being on the Northwestern side of Memminger Street and being known and designated as Lot No. 10, on plat of the property of HENRY T. MILLS, said plat being recorded in the R.M.C. Office for Greenville County in Plat Book "C", at Page 223 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwestern side of Memminger Street, joint front corner of Lots No. 10 and 11 and running thence with the common line of said lots N. 73-45 W. 157 feet to an iron pin on the Southern side of a 15-foot alley; thence N. 16-15 E. 60 feet to an iron pin at the joint rear corner of Lots No. 9 and 10; thence with the common line of said lots S. 73-45 E. 157 feet to an iron pin on the Northwestern side of Memminger Street; thence with said street S. 16-15 W. 60 feet to an iron pin, the point of beginning.

This being that same property as that conveyed to R. Scott Fayssoux by deed as recorded in the R. M. C. Office for Greenville County in Deed Book 416, at Page 489 and devised to the grantor herein by Will of R. Scott Fayssoux, said Will on file in the Probate Judge's Office for Greenville County in Apartment 649, File No. 26.

This property is subject to easements, rights-of-way and restrictions appearing on record in the R. M. C. Office for Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 22nd day of November 19 68

SIGNED, sealed and delivered in the presence of:

Verda Marie Poole Fayssoux (SEAL)
Verda Marie Poole Fayssoux

John P. Mann
Brenda B. Jack

_____(SEAL)
_____(SEAL)
_____(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22nd day of November 19 68

John P. Mann (SEAL)
Notary Public for South Carolina

Brenda B. Jack

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina. (SEAL)

RECORDED this 25 day of November 19 68, at 10:43 A. M., No. 12793

500-83-12