

NOV 22 5 01 PM 1968

BOOK 856 PAGE 542

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

CLLIE ... NORTH
R. O. O.

County Stamps Paid \$3.30
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that Garnie Mae Bonds

in consideration of Two Thousand Five Hundred Fifty-seven and 63/100 (\$2,557.63)--- Dollars,
and assumption of mortgage as set out below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Paul H. Moore and Euphemia S. Moore, their heirs and assigns,
forever:

All that certain lot of land in Greenville County, South Carolina,
being shown as Lot 10, Section 2, Pecan Terrace, according to plat
recorded in the RMC Office for Greenville County in Plat Book EE,
page 108, and having according to said plat the following metes and
bounds:

Beginning at an iron pin on Augusta Road at joint front corner of
Lots 10 and 11 and running thence with the joint line of said lots,
N 75-48 W 140 feet to an iron pin in line of Lot 22; thence with the
line of said lot, N 14-12 E 22 feet to an iron pin at joint corner
of Lot 8; thence with line of said lot, N 26-28 E 69.6 feet to an
iron pin at joint rear corner of Lots 9 and 10; thence with the joint
line of said lots, S 75-48 E 125 feet to an iron pin on Augusta Road;
thence with Augusta Road, S 14-12 W 90 feet to the beginning corner.

Being the same property conveyed to the grantor by Deed Book 842 at
page 323.

This property is conveyed subject to restrictions, easements and
rights of way of record affecting said property.

As part of the consideration for this conveyance, grantees assume and
agree to pay the balance of \$13,804.15 due on the mortgage held by
Fidelity Federal Savings & Loan Association in the original amount of
\$14,000.00, recorded in Mortgage Book 1090 at page 100.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors
and assigns, forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administra-
tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns
against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 22 day of November 19 68

SIGNED, sealed and delivered in the presence of:

Paul H. Moore _____ (SEAL)
John S. Chero _____ (SEAL)
_____ (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
(grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above
witnessed the execution thereof.

SWORN to before me this 22 day of November 19 68.

John S. Chero (SEAL)
Notary Public for South Carolina
Commission expires 1-1-70.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER Not Necessary - Woman Grantor.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-
soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest
and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
22 day of November 19 68.

Notary Public for South Carolina.
Commission expires 1-1-70.

RECORDED this 22 day of November 1968, at 5:01 P. M., No. 12690



145-382-4-5