

FILED
GREENVILLE S.C.

BOOK 856 PAGE 462

TITLE TO REAL ESTATE—Offices of WILLIAM B. JAMES, Attorney at Law, Suite 60, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

NOV 21 11 55 AM 1968

CLERK OF COURT
GREENVILLE

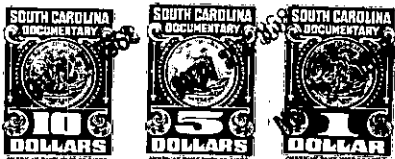
KNOW ALL MEN BY THESE PRESENTS, that we, Edith H. Foster and Jackson B. Foster -----

in consideration of Seven Thousand Nine Hundred Sixty-four and 99/100 ----- Dollars,
and assumption of the mortgaged indebtedness hereinbelow set forth
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto K & D Enterprises, Inc., its successors and assigns:

ALL that certain piece, parcel or lot of land situate, lying and being in Chick Springs Township, Green-
ville County, State of South Carolina, being known and designated as Lot No. 45 of Burgiss Hills as
shown on Plat recorded in Plat Book Y, at pages 96 and 97, R.M.C. Office for Greenville County, and
being more particularly described according to Survey and Plat by T. C. Adams, dated June 16, 1959,
as follows:

BEGINNING at an iron pin on the East side of Laurel Road, front corner of Lots Nos. 44 and 45; thence
with the line of said Lots, S. 82-35 E. 180 feet to an iron pin; thence S. 7-25 W. 100 feet to an iron
pin in the line of Lot No. 46; thence with the line of said lot, N. 75-24 W. 187.4 feet to an iron pin on
said Road; thence with said Road, as follows: N. 17-35 E. 39.9 feet to stake; thence N. 7-25 E. 40.1
feet to the beginning.

The Grantee herein assumes and agrees to pay that certain note and mortgage heretofore executed unto
Shenandoah Life Insurance Company recorded in Book 793 at Page 246, having a present balance of
\$11,435.01.



County Stamps Paid \$ 8.80
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns,
forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 31st day of October----- 19 68 .

SIGNED, sealed and delivered in the presence of:

Carol H. Meddick
William B. James

Edith H. Foster (SEAL)
Jackson B. Foster (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 31st day of October ----- 19 68 .

William B. James (SEAL)
Notary Public for South Carolina.
My Commission Expires: January 1, 1970.

Carol H. Meddick

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 31st
day of October ----- 19 68 .

William B. James (SEAL)
Notary Public for South Carolina.
My Commission Expires: January 1, 1970.

Edith H. Foster

RECORDED this 21 day of November 19 68 at 11:56 A. M., No. 12513

285-718.2-1-64