

FILED  
RECORDED

BOOK 856 PAGE 341

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

NOV 19 10 07 AM 1968

CLERK

KNOW ALL MEN BY THESE PRESENTS, that I, SUE McPHERSON PINSON, now SUE McPHERSON ALLEN

in consideration of TWO THOUSAND AND NO/100 (\$2,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

GEORGE E. BOMAR, his heirs and assigns forever:

ALL that certain piece, parcel or lot of land, situate lying and being in Gantt Township, Greenville County, State of South Carolina being known and designated as Lot No. 281 on a Plat of Augusta Acres, property of Marsmen, Inc. recorded in the R.M.C. Office for Greenville County in Plat Book "S" at page 201 and having the following metes and bounds, to wit:

BEGINNING on the north side of Churchill Circle joint corner of lots No. 280 and 281, and running thence with line of Lot No. 280, N. 11-03 W. 485 feet, more or less; thence S. 58-22 W. 283 feet to an iron pin, joint corner of lots No. 281 and 282; thence with line of Lot. No. 282, S. 20-31 E. 399 feet to an iron pin on the north side of Churchill Circle; thence with Churchill Circle N. 71-59 E. 100 feet to an iron pin; thence still with Churchill Circle, N. 76-59 E. 100 feet to an iron pin, the beginning corner, containing 2.4 acres.

Subject to covenants in Deed Book 391-75.

County of Greenville \$2,200 -  
See Act No. 300 of 1967



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19 day of November, 1968

SIGNED, sealed and delivered in the presence of:

*H.C. Saughan*  
*Harry A. Chapman Jr.*

*Sue McPherson Pinson* (SEAL)  
*Sue McPherson Allen* (SEAL)  
\_\_\_\_ (SEAL)  
\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19 day of November, 1968

*Harry A. Chapman Jr.* (SEAL)  
Notary Public for South Carolina.

*H.C. Saughan*

My Comm. Exp. 1/1/1970

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_ (SEAL)  
Notary Public for South Carolina.

RECORDED this 19 day of November 1968, at 10:07 A.M., No. 12273

155-332-1-6