

TITLE TO REAL ESTATE—Prepared by KENDRICK, STEPHENSON & JOHNSON, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE, S.C.

NOV 15 1 24 PM 1968

KNOW ALL MEN BY THESE PRESENTS, that I, Nicholas A. Peck,

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in consideration of Thirty-Seven Thousand and No/100 (\$37,000.00) Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto John C. Cothran and Ellis L. Darby, Jr., their heirs and assigns forever:

All that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the westerly side of Botany Road, near the City of Greenville, S. C., being known and designated as Lot No. 67, Section II, Botany Woods, as recorded in the RMC Office for Greenville County, S. C., in Plat Book QQ, page 79, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the westerly side of Botany Road, said pin being the joint front corner of Lots 66 and 67 and running thence with the common line of said Lots S 76-50 W 186.6 feet to an iron pin, the joint rear corner of Lots 66 and 67; thence S 3-43 W 82.5 feet to an iron pin, the joint rear corner of Lots 67 and 68; thence with the common line of said Lots N 88-10 E 194.5 feet to an iron pin on the westerly side of Botany Road; thence with the westerly side of Botany Road N 5-30 W 60 feet to an iron pin; thence continuing N 11-48 W 60 feet to an iron pin, the point of beginning.

For deeds into grantor, see Deed Book 681, page 475 and Deed Book 671, page 331.

This conveyance is subject to all restrictions, setback lines, roadways, easements and right of ways, if any, affecting the above described property.

GRANTEES TO PAY 1968 TAXES.

County Stamps Paid \$40.70
See Act No.380 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 15th day of November 19 68 .

SIGNED, sealed and delivered in the presence of:

Nicholas A. Peck (SEAL)
Carol J. Bippus (SEAL)
Mary R. Johnson (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of November 1968 .

Mary R. Johnson (SEAL)
Notary Public for South Carolina.
My Commission Expires January 1, 1970.
Carol J. Bippus

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
15th day of November 19 68
Mary R. Johnson (SEAL)
Notary Public for South Carolina.
My Commission Expires January 1, 1970. 68

RECORDED this 15 day of November 19 68 at 1:24 P.M. No. 12094

-271- P15.13-1-70