

NOV 5 3 14 PM 1968

TITLE TO REAL ESTATE--Mann & Brissey, Attorneys at Law, Lawyers Building, Greenville, S. C.

OLLIE F. WORTH
S.M.C.

BOOK 855 PAGE 392

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

County Stamps Paid \$17.60
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, MILLIE SUE GARNER,

Fifty

in consideration of Fifteen Thousand Nine Hundred and No/100 (\$15,950.00)----- Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto CALVIN C. PILGRIM, JR., his heirs and assigns forever:

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina, situate, lying and being on the Southwestern side of Wintergreen Lane, being known and designated as Lot No. 60 on plat of a portion of Section III of Brookwood Forest Subdivision, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "BBB", at Page 80 and having, according to said plat, the following metes and bounds to-wit:

BEGINNING at an iron pin on the Southwestern side of Wintergreen Lane, joint corner of Lots No. 59 and 60 and running thence S. 63-16 W. 125.2 feet to an iron pin on the Northeastern side of Old Rutherford Road; thence with said road N. 22-10 W. 186.8 feet to a point at the corner of the intersection of Old Rutherford Road and Wintergreen Lane; thence with the curve of said intersection, the chord being N. 27-33 E. 28.2 feet to a point on Wintergreen Lane; thence with said Lane the following courses and distances; S. 78-52 E. 50.1 feet, S. 59-38 E. 85.5 feet, S. 27-39 E. 100.2 feet to an iron pin, the point of beginning.

The above is that same property conveyed to the mortgagors by deed dated February 9, 1966 and recorded in the R. M. C. Office for Greenville County in Deed Book 791, at Page 470.

This property is subject to easements, rights-of-way and restrictions appearing on record in the R. M. C. Office for Greenville County.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5th day of November 1968

SIGNED, sealed and delivered in the presence of:
Millie Sue Garner (SEAL)
[Signature] (SEAL)
Brenda R. Jacks (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of November 1968

[Signature] (SEAL)
Notary Public for South Carolina. My Commission Expires 1/1/1970
Brenda R. Jacks

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER WOMAN GRANTOR
COUNTY OF }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

(SEAL)
Notary Public for South Carolina.

RECORDED this 5 day of November 19 68, at 3:14 P. M., No. 11088

NOTE: W-1007-1
107-1092-107