

FILE  
GREENVILLE S.C.

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OCT 23 3 03 PM 1968

KNOW ALL MEN BY THESE PRESENTS, that MARION BRUCE KINGSMORE and AVA B. KINGSMORE

in consideration of the sum of THREE THOUSAND -- (\$3,000.00) -----Dollars,  
and assumption of mortgage as set out below -----  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and  
release unto

BILLIE C. JUSTICE and DORIS W. JUSTICE, their heirs and assigns

All that piece, parcel or lot of Land in Greenville County,  
State of South Carolina, being known and designated as Lot 8, Dogwood Terrace  
as shown on plat recorded in the RMC Office for Greenville County in Plat Book  
UU at page 5 and described as follows:

BEGINNING at an iron pin on the Southern side of Indian  
Trail at the joint front corner of Lots 7 and 8 and running thence with the  
joint line of said lots, South 8-53 West 167 feet to an iron pin on line of  
Lot 13; thence along the line of said lot, North 81-07 West 90 feet to an iron  
pin at the joint rear corner of Lots 8, 9, 11 and 13; thence with the line of  
Lot 9, North 8-53 East 167 feet to an iron pin on the Southern side of Indian  
Trail; thence along the Southern side of Indian Trail, South 81-07 East 90 feet  
to the point or place of BEGINNING.

As a part of the consideration for this conveyance, the  
Grantees herein assume and agree to pay the balance due on that certain mortgage  
to Cameron-Brown Company dated October 16, 1964, in the original sum of  
\$16,300.00 recorded in Mortgage Book 975 at page 297.

County Stamps Paid \$3.30  
See Act No.380 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors  
and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administra-  
tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns  
against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 28th day of October 1968 .

SIGNED, sealed and delivered in the presence of:

Thom D. Cochran (SEAL)  
Joyce K. Pickens (SEAL)  
Marion Bruce Kingsmore (SEAL)  
Ava B. Kingsmore (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
(grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above  
witnessed the execution thereof.

SWORN to before me this 28th day of October 19 68.

Thom D. Cochran (SEAL)  
Notary Public for South Carolina  
Joyce K. Pickens  
My commission expires 1/1/1970

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-  
soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest  
and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
28th day of October 19 68 .  
Thom D. Cochran (SEAL)  
Notary Public for South Carolina  
Ava B. Kingsmore

My commission expires 1/1/1970  
RECORDED this 28 day of Oct. 19 68, at 3:08 P. M., No. 10342

-276-72-1-73