

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
RECORDS DEPARTMENT

BOOK 855 PAGE 13

OCT 23 2 40 PM '68

County Stamps Paid \$3.30
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that Verlin E. Edwards

in consideration of Two Thousand, Seven Hundred Fifty and 00/100 (\$2,750.00) and Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Leake & Garrett, Inc., its successors and assigns:

ALL that lot of land lying in the State of South Carolina, County of Greenville, being known and designated as Lot 72 on a plat of Peachtree Terrace, Section 2, as amended September 10, 1966, and being recorded in Plat Book "PPP", at Page 36, in the R.M.C. Office for Greenville County, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern edge of Rosewood Circle, at the joint front corner of lots 72 and 73 and running thence with the line of lot 73, S. 26-27 W., 192.85 ft. to an iron pin on the line of J. H. Blakley; thence N. 53 W., 90 ft. to an ironpin at the joint rear corner of lots 71 and 72; thence along the line of lot 72, N. 22-40 E., 166.2 ft. to an iron pin on the southwestern edge of Rosewood Circle; thence with the edge of said Rosewood Circle, S. 69-36 E., 100 ft. to the point of beginning.

This is the same property conveyed to the grantor by deed recorded in the R.M.C. Office for Greenville County in Deed Book 823, Page 130.

The grantee herein assumes and agrees to pay the balance due on that certain mortgage executed by the grantor to Firest Federal Savings & Loan Association, recorded in mortgage book 1051, page 193, and having a current balance of \$12,740.51.

Grantee also agrees to treat as paid in full and marked satisfied of record mortgage recorded in the R.M.C. Office for Greenville County in mortgage book 1062, page 480, and having a present balance of \$1,854.80.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 18th day of October, 19 68.

SIGNED, sealed and delivered in the presence of:

Verlin E. Edwards (SEAL)

[Signature]
[Signature]

_____(SEAL)
_____(SEAL)
_____(SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of October, 19 68.

[Signature] (SEAL)
Notary Public for South Carolina.
My Commission Expires Jan. 1, 1970.

[Signature]

STATE OF SOUTH CAROLINA }
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RENUNCIATION OF DOWER (WOMAN GRANTOR)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of October, 19 68.

_____(SEAL)
Notary Public for South Carolina.
My Commission Expires Jan. 1, 1970.

RECORDED this 28 day of October 19 68 at 2:48 P. M. No 10340

799-116.2-1-180