

TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mann, Greenville, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OCT 8 2 03 PM 1968

CLERK OF COURT  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, EARLE M. LINEBERGER,

in consideration of Fourteen Thousand, Eight Hundred and No/100 (\$14,800.00) Dollars

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

HERMAN F. GLENN AND MAUDIE MAE G. GLENN, their heirs and assigns forever:

All that certain piece, parcel or lot of land, together with improvements thereon, situate, lying and being in the County of Greenville, State of South Carolina, on the southern side of Catlin Circle, being shown and designated as Lot No. 15, Section 1, plat of Hyde Park, recorded in Plat Book YY, Page 141, R. M. C. Office for Greenville County, South Carolina, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southern side of Catlin Circle at the joint front corner of Lots 14 and 15, and running thence S. 30-00 E. 125 feet to an iron pin; thence S. 60-00 W. 60 feet to an iron pin; thence N. 30-00 W. 128.5 feet to an iron pin on the southern side of Catlin Circle; thence with Catlin Circle N. 70-00 E. 20.2 feet; thence N. 60-00 E. 40 feet to the point of beginning; being the same property conveyed to the grantor herein by deed of John F. Chandler and Kathryn W. Robinson, as trustee for C. E. Robinson, dated September 27, 1967, recorded in Book 833, Page 213.

Subject to existing easements, restrictions and rights of way upon or affecting said property.



County Stamps Paid \$16.50  
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs (or successors) and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs (or successors), executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs (or successors) and assigns against the grantor(s) and the grantor's(s) heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of October 19 68.

SIGNED, sealed and delivered in the presence of:

Earle M. Lineberger (SEAL)

Paul A. Quattromani (SEAL)

Nancy P. Case (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of October 19 68.

Paul A. Quattromani (SEAL)  
Notary Public for South Carolina.

My Commission Expires: 1-1-71

Nancy P. Case

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th day of October 19 68.

Paul A. Quattromani (SEAL)  
Notary Public for South Carolina.

My Commission Expires: 1-1-71

Dances Collin Lineberger

RECORDED this 8th day of October 19 68 at 2:03 P. M., No. 8644

519-267-3-35