

State of South Carolina

GREENVILLE

COUNTY

OLLIE F. BROWN
R. M. C.

Know All Men By These Presents:

That I, W. Dennis Smith,

in the State aforesaid,
DOLLARS,

in consideration of the sum of Four Thousand & No/100 ----- and the assumption of a mortgage in the sum of \$10,000.00 held by Woodruff F. & L. Ass'n., recorded in Mortgage Book 1099, Page 605, R. M. C. Office for Greenville County, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Bessie R. Burgess and W. Robert Burgess, and their heirs and assigns, forever:

All that certain parcel or lot of land, situated on the south side of Haven Drive, about three miles northwestward from the City of Greer, O'Neal Township, Greenville County, State of South Carolina, and being Lot #12 of Valleyhaven, property of W. Dennis Smith, according to survey and plat by H. S. Brockman, Registered Surveyor, dated July 22, 1959, recorded in Plat Book TT, Page 11, R. M. C. Office for Greenville County, and having the following courses and distances, to-wit:

BEGINNING at an iron pin on the south side of Haven Drive, corner of Lots Nos. 11 and 12, and running thence along said Drive S. 89-45 W. 110 feet to an iron pin, corner of Lot No. 13; thence along the line of Lot No. 13 S. 0-15 E. 199.3 feet to an iron pin; thence S. 89-40 E. 110 feet to an iron pin, corner of Lot No. 11; thence along the line of Lot No. 11 N. 0-15 W. 200.2 feet to the beginning corner.

The property is sold subject to any restrictions or easements of record or established on the premises.



County Stamps Paid \$ 4.40
See Act No.380 Section 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 11th day of September in the year of our Lord One Thousand Nine Hundred and Sixty-eight.

Signed, Sealed and Delivered in the Presence of

Elizabeth W. Mowm
Ansel M. Hawkins

W. Dennis Smith (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina

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Personally appeared before me Elizabeth W. Mowm

and made oath that she saw the within named grantor(s) W. Dennis Smith sign, seal and as his act and deed deliver the within written deed, and that she, with Ansel M. Hawkins witnessed the execution thereof.

Sworn to before me this 11th day of September, A. D., 1968.

Ansel M. Hawkins (Seal)
Notary Public for South Carolina

Elizabeth W. Mowm

My Commission Expires 1-1-70

State of South Carolina

GREENVILLE

COUNTY

RENUNCIATION OF DOWER

I, Ansel M. Hawkins, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Beulah Mae B. Smith, wife of the within named W. Dennis Smith, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Bessie R. Burgess and W. Robert Burgess, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11th day of September, A. D., 1968.

Ansel M. Hawkins (Seal)
Notary Public for South Carolina

Beulah Mae B. Smith

My Commission Expires 1-1-70

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 7 day of October, 1968, at 1:00 PM. M., No. 8539

286-537.3-2-16