

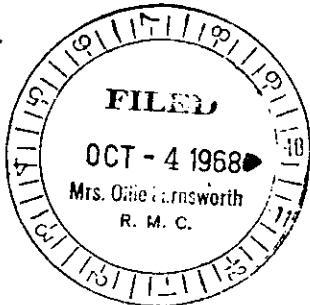
KNOW ALL MEN BY THESE PRESENTS That I, B. C. Coker of Greenville County,

in the State aforesaid, in consideration of the sum of One thousand nine hundred forty-six and no/100- - -(\$1946.00) - - Dollars, to me in hand paid at and before the sealing of these presents by J. S. Bratcher and Martha M. Bratcher

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto J. S. Bratcher and Martha M. Bratcher, their heirs and assigns forever:

All that piece, parcel or lot of land in Dunklin Township, Greenville County, State of South Carolina, lying on the South side and being all that land owned by B. C. Coker on the South side of said road and more particularly described by that plat made by Hugh J. Martin, surveyor dated Sept. 18, 1968 which shows the following courses and distances to wit:

BEGINNING at a point in the center of the Lickville road being the Northwestern corner of the within described lot and running thence along center of road S. 56-00 E. 200.75 feet to point in center of road, thence still with road S. 60-51 E. 313.57 feet to point in center of road, J. S. Bratcher corner, thence with the Bratcher line S. 22-45 W. 471 feet (Iron Pin 50 feet from center of road) to Iron Pin on Bess Cothran line, thence with Cothran line N. 55-31 W. 573.85 feet to stone and Iron Pin on Sam Moody line, thence with Moody line N. 29-24 E. 431.54 feet to beginning point in center of road. (Iron Pin on Moody line 391.54 feet from stone) containing 5.56 acres more or less. Bounded on the North by B. C. Coker, Lickville road intervening, on the South by J. S. Bratcher and on the West by Bess Cothran and on the North by Sam Moody and being part of that same land conveyed to B. C. Coker by Mrs. Anna Cooley Chapman by her deed dated September 18, 1948 in R.M.C. office for Greenville in Vol. 361 at page 67.



County Stamps Paid \$2.20
See Act No.380 Section 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the said J. S. Bratcher and Martha M. Bratcher, their heirs and assigns forever. And I do hereby bind my Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the said J. S. Bratcher and Martha M. Bratcher, their heirs and assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness my hand and seal this 26th day of Sept. in the year of our Lord One Thousand Nine Hundred and sixty-eight, in the One Hundred and Year of the Sovereignty and Independence of the United States of America.

W. A. Hopkins
Louise M. Taylor

BC Coker (Seal)
____ (Seal)
____ (Seal)

STATE OF SOUTH CAROLINA, } Personally appeared before me **Louise M. Taylor**
COUNTY OF ANDERSON } and made oath that she saw the within named **J. S. Bratcher and Martha M. Bratcher**
M. Bratcher } sign, seal and as **their** act and deed deliver the within written deed, and that he, with **W. A. Hopkins** witnessed the execution thereof.
Sworn to before me this 26th day of Sept., A. D., 1968
W. A. Hopkins (Seal)
Notary Public for South Carolina My Commission Expires 1/1/1970

STATE OF SOUTH CAROLINA, }
COUNTY OF ANDERSON }
I, **W. A. Hopkins**, Notary Public for South Carolina, do hereby certify unto all whom it may concern, that Mrs. ~~Martha M. Bratcher~~ **Florence D. Coker** wife of the within named **J. B. C. Coker** did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 26th day of Sept., A. D., 1968
W. A. Hopkins (Seal)
Notary Public for South Carolina My Commission Expires 1/1/1970
State Tax stamps: \$ _____; Federal Tax stamps: \$ _____
Filed and recorded October 4, 1968, at 10:15 A.M. # 8348, C. C. C. P.

1-36 AC
605.3-1-9.4
605.3-1-9.3-1-9.1
1-5-605.3-1-9.9-110-