

STATE OF SOUTH CAROLINA)
)
COUNTY OF GREENVILLE)


BOOK 853 PAGE 160

MORTGAGE RELEASE

The undersigned, Fountain Inn Federal Savings & Loan Association by its duly authorized officers does hereby release the property described on the within Deed from the lien of their mortgage as recorded in the R.M.C. Office for Greenville County in Mortgage Book 1078, at Page 203 and preserves its mortgage covering all other property contained in the description as set forth in said mortgage.

Signed, sealed and executed this 26 day of September, 1968.

WITNESS:


Albano C. Faye

FOUNTAIN INN FEDERAL SAVINGS & LOAN ASSOC.

BY Stanley L. Johnson Exec. Vice Pres.
Duly Authorized Officer

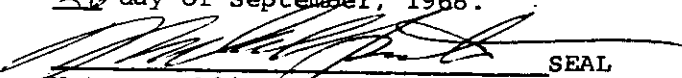
STATE OF SOUTH CAROLINA)
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PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officer, sign, seal and as its act and deed deliver the within written Mortgage release and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this
26 day of September, 1968.

Albano C. Faye

 SEAL

Notary Public for South Carolina
My Commission expires: January 1, 1971

Deed & Release Recorded September 27, 1968 At 3:12 P.M. # 7800