

SEP 23 4 10 PM 1968

BOOK 852 PAGE 607

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

CLERK OF COURTS
GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that We, Julius N. Lark and Thelma S. Lark

in consideration of Three thousand nine hundred and no/100 - - - - - Dollars,
and assumption of mortgages.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Levis L. Gilstrap

All that certain piece, parcel or lot of land, lying and being in Austin Township, Greenville County, State of South Carolina being known and designated as Lot No. 102 in the Subdivision know as Eastdale Subdivision, Plat being recorded in the RMC Office for Greenville County and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the north side of Elm Drive joint front corner with Lot 103 and running thence along said lot N. 15-12 E. 204.7 feet to an iron pin; thence S. 75-00 E. 100 feet to an iron pin; thence S. 15-12 W. 205 feet to an iron pin on Elm Dr; thence along said drive N. 74-48 W. 100 feet to the point of Beginning.

This is the same property conveyed to grantors by deed as recorded in the RMC Office for Greenville County in Deed Book 777 at Page 60.

As a part of the consideration the grantee assumes and agrees to pay that certain mortgage given to First Federal Savings & Loan Association as recorded in the RMC Office for Greenville County in Mortgage Book 995 at Page 486 and having a present balance of \$14,762.35.

The grantee assumes and agrees to pay that certain mortgage given to Consumer Credit of Mauldin, S. C. as recorded in the RMC Office for Greenville County in Mortgage Book 1066 at page 1 in the original amount of \$3,168.00 and having a present balance of \$2,200.00.

C... \$4.40...
S...



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 23rd day of September 19 68

SIGNED, sealed and delivered in the presence of:

Denise J. Howard
Chas. K. Traup

Julius N. Lark (SEAL)
Thelma S. Lark (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23rd day of September 19 68

Chas. K. Traup (SEAL)
Notary Public for South Carolina.

Denise J. Howard

My Commission Expires 1/1/1971

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23rd day of September 19 68

Chas. K. Traup (SEAL)
Notary Public for South Carolina. My Commission Expires 1/1/1971

Thelma S. Lark

RECORDED this 23 day of September 19 68 at 4:18 P. M., No. 7371

105-11-105