

SEP 23 4 12 PM 1968

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

BOOK 852 PAGE 605

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OLLIE F. WORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that William Cosby and Addis Cosby

in consideration of THIRTY FIVE HUNDRED AND NO/100THS- - - - -Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Mary T. Cox, her heirs and assigns

All that lot of land situate on the eastern side of Rebecca Avenue (formerly "A" Avenue) in the County of Greenville, State of South Carolina, being shown as Lot 11 on a plat of Nicholtown Heights dated June 7, 1922, prepared by C. M. Furman, Jr. recorded in Plat Book F at page 68 in the RMC Office for Greenville County and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Rebecca Avenue at the joint front corner of Lots 11 and 12 and running thence with Lot 12, N. 89-15 E. 110 feet to an iron pin at the joint rear corner of Lots 28 and 29; thence with Lot 29, N. 0-45 W. 40 feet to iron pin at the joint rear corner of Lots 10 and 11; thence with Lot 10, S. 89-15 W. 110 feet to an iron pin on Rebecca Avenue; thence with said Avenue, S. 0-45 E. 40 feet to the point of beginning.

This is the same property conveyed to the grantors herein by deed recorded in Deed Book 796 at page 267.

This property is conveyed subject to all restrictions, easements and rights of way of record affecting said property.

\$ 3.85



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 2<sup>th</sup> day of August 19 68.

SIGNED, sealed and delivered in the presence of:

X Allen F. Hughes \_\_\_\_\_ William Cosby (SEAL)  
X John M. Lura \_\_\_\_\_ Addis Cosby (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

New Jersey  
STATE OF ~~SOUTH CAROLINA~~ } PROBATE   
COUNTY OF ~~GREENVILLE~~  
(grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2<sup>th</sup> day of August 19 68.

Ward C. Pitkin, Jr. WARD C. PITKIN, JR. Allen F. Hughes  
Notary Public for South Carolina NOTARY PUBLIC OF NEW JERSEY  
My commission expires: MY COMMISSION EXPIRES JUNE 29, 1971

New Jersey  
STATE OF ~~SOUTH CAROLINA~~ } RENUNCIATION OF DOWER  
COUNTY OF ~~GREENVILLE~~  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2<sup>th</sup> day of August 19 68. Addis Cosby  
Ward C. Pitkin, Jr. WARD C. PITKIN, JR.  
Notary Public for South Carolina NOTARY PUBLIC OF NEW JERSEY  
My commission expires: MY COMMISSION EXPIRES JUNE 29, 1971

RECORDED this 2<sup>nd</sup> day of September 19 68, at 4:12 P. M., No. 7369

6-7-102-615-