

SEP 20 12 00 PM 1968

BOOK 852 PAGE 564

CALIFORNIA  
STATE OF ~~SOUTH CAROLINA~~  
San Diego  
COUNTY OF ~~GREENVILLE~~

CLERK OF THE COURT  
S.D.

County Stamp Paid \$6.60  
See Act No. 600 Section 1

KNOW ALL MEN BY THESE PRESENTS, that WE, Leland C. Brannon and Sue P. Brannon,

in consideration of Five Thousand Five Hundred Sixty-Three and 31/100 (\$5,563.31) Dollars,  
and assumption of mortgage set out below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

John F. Day, His Heirs and Assigns Forever:

All that piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot Number 116 on a plat of the property entitled "Estate of D. T. Smith" of record in the Office of the RMC for Greenville County in Plat Book "H", Page 279, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the northwestern side of East Tallulah Drive, joint front corner of Lots 115 and 116, thence with the joint line of said lots, N. 25-20 W. 244.2 feet to an iron pin in the line of Lot Number 113; thence N. 64-40 E. 5 feet to an iron pin; thence N. 65-26 E. 95 feet to an iron pin at the joint rear corner of Lots 116 and 117; thence with the joint line of said lots, S. 25-20 E. 242.8 feet to an iron pin on the northwestern side of East Tallulah Drive; thence with the northwestern side of East Tallulah Drive, S. 64-40 W. 100 feet to the beginning corner.

The Purchaser specifically assumes and agrees to pay that certain mortgage from Leland C. Brannon and Sue P. Brannon to C. Douglas Wilson & Co. in the original amount of \$25,500.00 dated December 14, 1961, of record in the Office of the RMC for Greenville County in R.E.M. Book 877, Page 09.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 28th day of August 1968

SIGNED, sealed and delivered in the presence of:

(3) Charles W. Brannon  
(4) Georgia C. Crickman

Leland C. Brannon (SEAL)  
Sue P. Brannon (SEAL)  
\_\_\_\_\_  
(SEAL)

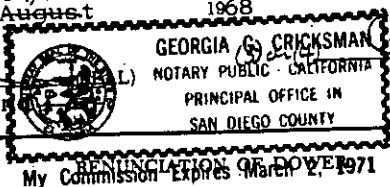
California  
STATE OF ~~SOUTH CAROLINA~~  
San Diego  
COUNTY OF ~~GREENVILLE~~

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28th day of August 1968

Georgia C. Crickman  
Notary Public for South Carolina, County of San Diego State aforesaid.

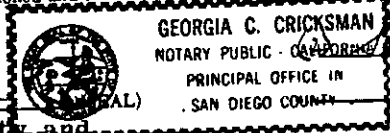


California  
STATE OF ~~SOUTH CAROLINA~~  
San Diego  
COUNTY OF ~~GREENVILLE~~

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28th day of August 1968

Georgia C. Crickman  
Notary Public for South Carolina, the County of San Diego State aforesaid.



RECORDED this 20 day of Sept. My Commission Expires, March 2, 1971 M., No. \_\_\_\_\_

Recorded September 20, 1968 At 12:00 P.M. # 7224

519-205-1-11