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STATE OF SOUTH CAROLINA } CLERK OF COURT
COUNTY OF GREENVILLE } CLERK OF COURT

KNOW ALL MEN BY THESE PRESENTS, that We, Edward D. Gilmer and Eva D. Gilmer,

in consideration of Seventeen Thousand, Five Hundred and No/100 (\$17,500.00)-----Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

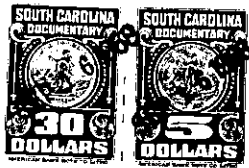
David E. Wiles and Geraldine B. Wiles, their heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 9, Section 1 of a subdivision for Burlington Industries according to plat thereof prepared by Piedmont Engineers & Architects, October 1964, and recorded in the R. M. C. Office for Greenville County in Plat Book JJJ at Page 10 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of North Street at the joint front corner of Lots 9 and 10 and running thence with the joint line of said lots, S. 21-25 W. 152.4 feet to an iron pin at the joint corner of Lots 9, 10, 17 and 18 and running thence with the line of Lot 18, N. 69-17 W. 85.1 feet to an iron pin on the eastern side of Waldrop Street; running thence with the eastern side of Waldrop Street, N. 9-41 E. 162.5 feet to an iron pin at the corner of Waldrop Street and North Street; running thence with the southern side of North Street, S. 65-51 E. 118.3 feet to the point of beginning; being the same conveyed to us by deed dated March 19, 1966 and recorded in Deed Vol. 795 at Page 197.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.

County Stamps Paid \$19.25
See Act No.380 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and fully defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 13th day of September 19 68

SIGNED, sealed and delivered in the presence of:

Patrick H. Grayson
Carolyn A. Abbott

Edward D. Gilmer (SEAL)
Edward D. Gilmer
Eva D. Gilmer (SEAL)
Eva D. Gilmer

(SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13th day of September 19 68

Patrick H. Grayson (SEAL)
Notary Public for South Carolina. MY COMMISSION EXPIRES
JANUARY 1, 1970

Carolyn A. Abbott

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13th day of September 19 68

Patrick H. Grayson (SEAL)
Notary Public for South Carolina.

Eva D. Gilmer
Eva D. Gilmer

RECORDED this 16 day of September 1968 at 11:55 A. M., No. 6687

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