

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

FILED GREENVILLE CO. S. C. SEP 16 1 43 PM 1968

Know All Men by these Presents:

That A. J. Hendrix and Elizabeth E. Hendrix in the State aforesaid, in consideration of the sum of Twenty nine hundred and no/100 (\$2,900.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Willie C Chapman and Beatrice Chapman, their heirs and assigns forever;

All that lot of land in Greenville County, State of South Carolina, on the northern side of Doe Street in the City of Greenville (formerly West Greenville) being shown as Lot No. 5 on plat of property of Minnie B. Christopher made by Pickell & Pickell on July 6, 1948, recorded in Plat Book "U" at Page 113, and described as follows:

BEGINNING at a stake on the northern side of Doe Street 59 feet west from Bob Street, at the corner of Lot 4 and running thence with the line of said Lot N. 23-58 E. 62.7 feet to a stake in line of Lot 3; thence with the line of said lot N. 61-23 W. 24.8 feet to a stake; thence continuing with the line of said Lot N. 23-48 E. 37.8 feet to a stake at corner of Lot 14; thence with the line of said lot N. 64-56W. 15.3 feet to a stake at corner of Lot 6; thence with the line of said lot S. 23-58 W. 103.1 feet to a stake on Doe Street; thence with the northern side of Doe street S. 66-47 E. 40 feet to the beginning corner.

Being the same property conveyed to the grantor by deed recorded in Deed Book 503 Page 472.



County Stamps Paid \$3.30 See Act No.380 Section 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 29th day of August in the year of our Lord One Thousand Nine Hundred and Sixty-eight.

Signed, Sealed and Delivered in the Presence of

Penny Driggers Hazel L. Watts

A. J. Hendrix Elizabeth E. Hendrix (Seal) (Seal) (Seal) (Seal)

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me Penny Driggers

and made oath that s he saw the within named grantor(s) A. J. Hendrix and Elizabeth E. Hendrix sign, seal and as their act and deed deliver the within written deed, and that s he, with Hazel L. Watts witnessed the execution thereof.

Sworn to before me this 30th day of August, A. D., 1968

Penny Driggers

HAZEL L. WATTS Notary Public for South Carolina MY COMMISSION EXPIRES 1-1-71

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

I, Hazel L. Watts Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Elizabeth E. Hendrix wife of the within named A. J. Hendrix did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Willie C. Chapman and Beatrice Chapman their heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th day of August, A. D., 1968

Elizabeth E. Hendrix

HAZEL L. WATTS Notary Public for South Carolina MY COMMISSION EXPIRES 1-1-71

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 16 day of September 19 68, at 1:43 P. M. No. 6697

02-51-23-15-20