

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

CLERK OF COURTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that WE, B. B. HUSKEY & THELMA O. HUSKEY

in consideration of Fourteen Thousand Five Hundred and No/100-----(\$14,500.00)---- Dollars
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto M. E. HUDSON, his heirs and assigns forever:

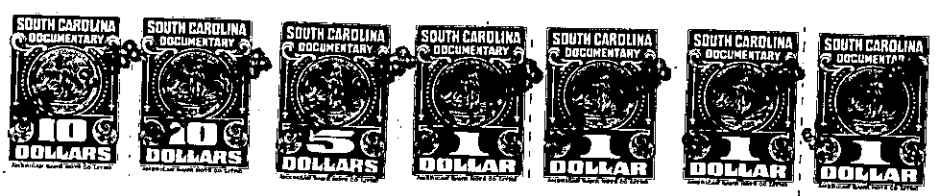
ALL that lot of land with improvements lying on the Northern side of Rodgers Avenue in Sans Souci, Greenville County, South Carolina, being shown and designated as Lot No. 41 on a Plat of the Property of B. E. Geer, made by W. M. Rast, Engineer, dated May, 1929, recorded in the RMC Office for Greenville County, S. C., in Plat Book G, page 237, and having according to said plat the following metes and bounds, to wit:

BEGINNING at a stake on the Northern side of Rodgers Avenue at the joint front corners of Lots Nos. 41 and 42, and running thence with the line of Lot No. 42, N. 5-50 W., 100.4 feet to a stake; thence S. 83-55 W., 78 feet to a stake at the corner of Lot No. 40; thence with the line of said Lot, S. 5-50 E. 100.4 feet to a stake on Rodgers Avenue; thence with the Northern side of Rodgers Avenue, N. 83-55 E., 78 feet to an iron pin, the beginning corner.

The above described property is the same conveyed to the Grantors herein by deed of Coy Burchwell recorded in the RMC Office for Greenville County, S. C., in Deed Book 559, page 427, and is hereby conveyed subject to rights of way and easements of public record.

The Grantee agrees to pay Greenville County property taxes for the tax year 1968 and subsequent years.

County Stamps Paid \$15.95
See Act No.380 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 11th day of September 19 68
SIGNED, sealed and delivered in the presence of
Francis B. Heltgen (SEAL)
John M. Dillard (SEAL)
Thelma O. Huskey (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 11th day of September 19 68
John M. Dillard (SEAL)
Francis B. Heltgen
Notary Public for South Carolina
My commission expires Jan. 1, 1970.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 11th day of September 19 68
John M. Dillard (SEAL)
Thelma O. Huskey
Notary Public for South Carolina
My commission expires Jan. 1, 1970
RECORDED this 12 day of September 19 68 at 9:48 A.M., No. 6351

235-167-8-16