

FILED GREENVILLE CO. S.C.

STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE }

AUG 13 12 22 PM 1968

County Stamp Paid \$6.05 See Act No. 300 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, Elizabeth R. Yeomans, R.M.C.

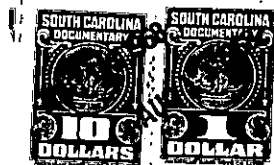
in consideration of Five Thousand Two Hundred Ten and 16/100 Dollars, and assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Nelson H. and Elizabeth Turner, their heirs and assigns,

All that lot of land in the State of South Carolina, County of Greenville, in Greenville Township, on the eastern side of East Washington Avenue, being known and designated as the northern part of Lot No. 10 and the southern part of Lot No. 11 on Block P, of H. K. Townes property, known as Highland, and shown on plat recorded in Plat Book K at Pages 50-51 in the R.M.C. Office for Greenville County, and being more particularly described according to survey and plat by C. C. Jones, dated February 9, 1957, as follows:

BEGINNING at an iron pin in the front line of Lot No. 10, which pin is 22.2 feet southeast of the original front corner of Lots 10 and 11, and running thence N. 67-50 E. 181.8 feet to iron pin; thence N. 22-10 W. 62.5 feet to iron pin; thence S. 67-59 W. 103.1 feet; thence S. 85-25 W. 9.5 feet to iron pin; thence S. 65-25 W. 84 feet to iron pin on East Washington Avenue; thence S. 30-03 E. 2.5 feet to stake; thence with said Avenue S. 51-15 E. 22.2 feet to the beginning corner.

Being the same property conveyed to the grantor by deed recorded in Deed Book 775 at Page 511 in the R.M.C. Office for Greenville County.

As a part of the consideration for this conveyance, the grantees assume and agree to pay a mortgage executed to Independent Life and Accident Insurance Company of Jacksonville, Florida, in the original amount of \$4,600.00, recorded in Mortgage Book 830 at Page 469 in the R.M.C. Office for Greenville County, the present balance being \$2,739.84.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15th day of May, 19 68

SIGNED, sealed and delivered in the presence of:

Elizabeth R. Yeomans (SEAL)

Signed by Lumen Walker and John A. McHugh (SEAL)

STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE }

-PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of May, 19 68

Notary Public for South Carolina (SEAL)

Signed by Lumen Walker

STATE OF SOUTH CAROLINA } COUNTY OF

RENUNCIATION OF DOWER GRANTOR A WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)

Notary Public for South Carolina.

RECORDED this 13 day of August 19 68 at 12:22 P. M. No. 3699

161-227-1-15