

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

JUL 9 2 04 PM 1968

OLLIE FARNSWORTH  
R.M.C.

County Stamps Paid \$ 5.50  
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, Robert P. Burnett,

in consideration of Five Thousand and No/100 (\$5,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Tommy H. Carson and Sandra B. Carson, their heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, Greenville Township, on the southeastern side of Dunagan Street and being known as Lot 19 on a plat of property of Mollie Fortner, et al., said plat being recorded in Plat Book F at Page 73 and being more fully described according to the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Dunagan Street, joint corner of Lots 9 and 19, which point is 150 feet from the northeastern corner of the intersection of Dunagan Street and Heatherly Drive; running thence with rear line of Lots 9, 10, 11 and 12 S. 50-34 E. 200 feet to an iron pin; running thence with rear line of Lot 16 N. 34-34 E. 50 feet to an iron pin joint rear corner of Lots 19 and 20; running thence with the joint line of said lots N. 50-34 W. 200 feet to joint corner of said lots on southeastern side of Dunagan Street; running thence with the line of the said Dunagan Street, S. 34-34 W. 50 feet to beginning corner.

This is the same property conveyed to grantor by deed recorded in the R. M. C. Office for Greenville County in Deed Book 453, page 367.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 3 day of July 1968

SIGNED, sealed and delivered in the presence of:

Stanley Bataon \_\_\_\_\_ Robert P. Burnett (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3 day of July 19 68

Ralph Cox (SEAL) Stanley Bataon  
Notary Public for South Carolina My Commission Expires 1/1/1970  
My commission expires: Pleasure of Gov

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3 day of July 19 68. Lillian D. Burnett  
Ralph Cox (SEAL)  
Notary Public for South Carolina My Commission Expires 1/1/1970

RECORDED this 9th day of July 19 68, at 2:04 P. M., No. 765

-235-110-7-16