

JUN 17 10 02 AM 1968

TITLE TO REAL ESTATE-Mann & Brissey, Attorneys at Law, Lawyers Building, Greenville, S. C.

BOOK 846 PAGE 506

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OLLIE F. BARNWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that

We, James M. Nubson and Patricia D. Nubson,

in consideration of Two Thous and Three Hundred Forty-One and 91/100 (\$2,341.91)-----Dollars,  
and assumption of mortgage referred to below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto

Larry T. Kennedy and Donna R. Kennedy, their heirs and assigns forever:

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina situate, lying and being on the western side of York Circle and being known and designated as Lot No. 98 on plat of Belle Meade Subdivision, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "GG", at Page 95, said lot fronting 85 feet on the western side of York Circle and having such metes and bounds as shown on said plat, reference to which is hereby made.

The above is the same property conveyed to the grantors by deed dated December 4, 1965 and recorded in the R. M. C. Office for Greenville County in Deed Book 787, at Page 583.

This conveyance is made subject to restrictions, easements and rights-of-way appearing on record in the R. M. C. Office for Greenville County.

Grantee to pay 1968 taxes.

As part of the consideration for this conveyance, the grantee herein assumes and agrees to pay the balance due on that certain mortgage given to C. Douglas Wilson & Co. dated December 9, 1965 in the original amount of \$11,000.00 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 1016, at Page 199, the present balance due and owing thereon being \$10,608.09.



County Stamp Paid \$2.75  
See Act No. 360 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14th day of June 19 68

SIGNED, sealed and delivered in the presence of:

*Joseph Louis*  
*James M. Mann*

*James M. Nubson* (SEAL)  
*Patricia D. Nubson* (SEAL)  
\_\_\_\_\_(SEAL)  
\_\_\_\_\_(SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of June 19 68

*Joseph B. Mann* (SEAL)  
Notary Public for South Carolina  
MY COMMISSION EXPIRES JANUARY 1, 1971

*Joseph Louis*

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th day of June 19 68

*Joseph B. Mann* (SEAL)  
Notary Public for South Carolina  
MY COMMISSION EXPIRES JANUARY 1, 1971

*Patricia D. Nubson*

RECORDED this 17 day of June 19 68 at 10:02 A. M., No. 32488

150-372-2-19