

JUL 11 11 53 AM 1968

BOOK 846 PAGE 267

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE ... NORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Milton W. Johns

in consideration of One thousand-five hundred and no/100-----dollars and the assumption of a mortgage set forth below. ~~XDOLLAR~~
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JOSEPH CARLTON BATES, III, his heirs and assigns, forever:

ALL THAT CERTAIN piece, parcel or lot of land in Greenville County, State of South Carolina, near the City of Greenville on the western side of Folkstone Street being known and designated as Lot No. 95 on a plat of Chestnut Hills No. 1, recorded in the R. M. C. Office for Greenville County in Plat Book QQ at page 83, and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at the western side of Folkstone Street at the joint corner of Lots Nos. 95 and 94 and running thence N. 85-36 W., 127.8 feet to an iron pin; thence N. 15-59 E., 118.3 feet to the joint corner of Lots Nos. 95 and 96; thence S. 69-22 E., 129.3 feet to an iron pin on the western side of Folkstone Street; thence with the western side of said street S. 19-43 W., 29.5 feet to an iron pin; thence continuing with the line of said street S. 16-04 W., 56.5 feet to the point of beginning.

THIS property is subject to easements and restrictions of record.

THE grantee herein expressly assumes and agrees to pay that certain mortgage of the grantors herein made to Cameron-Brown Company on the 14th day of December, 1963 and recorded in Mortgage Volume 943 at Page 363 on which there is a present balance of \$13,236.85



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 10 day of October, 19 67
SIGNED, sealed and delivered in the presence of:
Milton W. Johns Jr. (SEAL)
Carol H. McDonald (SEAL)
James W. Spach (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 10 day of October, 19 67
James W. Spach (SEAL)
Notary Public for South Carolina. My Commission Expires 1/1/1971
Carol H. McDonald

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 11 day of October, 19 67
James W. Spach (SEAL)
Notary Public for South Carolina. My Commission Expires 1/1/1971
Joyce S. Johns
RECORDED this 11 day of June, 19 68 at 11:53 A. M., No. 31964

15-102-2-330