

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

CLERK OF COURTH  
R.M.C.

County Stamps P.H. \$3.30  
See Act No.300 Section 1

KNOW ALL MEN BY THESE PRESENTS, that J. ODELL SHAVER

in consideration of THREE THOUSAND AND NO/100ths----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto CLAUDE R. KUHN )  
JEWELDEAN M. KUHN ) their heirs and assigns forever:

ALL of that lot of land in Austin Township, Greenville County, State of South Carolina, within the corporate limits of the Town of Mauldin and being known and designated as Lot No. 3 of a subdivision known as Glendale II, a plat of which is of record in the R.M.C. Office for Greenville County in Plat Book 000 at page 55 and having the following metes and bounds, to-wit:

BEGINNING at a point on the northern side of Parsons Avenue at the joint corner of Lots 2 and 3 and running thence with the northern side of Parsons Avenue S 86-29 E 135 feet to a point; thence following the curvature of the northwestern intersection of Parsons Avenue with Hickory Lane (the chord of which is N 38-06 E) 30.6 feet to a point; thence with the Western side of Hickory Lane N 10-58 W 118.3 feet to a point at the joint corner of Lots 3 and 4; thence S 79-02 W 154.9 feet to a point at the joint rear corner of Lots 3 and 4; thence S 10-58 E 103.1 feet to a point on the northern side of Parsons Avenue at the point of beginning and being the same conveyed to me by deed of Central Realty Corporation recorded in Deed Book 843 at page 42.

The Grantees assume and agree to pay the mortgage to Palmetto Savings and Loan Association of Laurens, South Carolina, in the original sum of \$17,500.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31st day of May 19 68

SIGNED, sealed and delivered in the presence of:  
*Charles W. Jones* (SEAL)  
*Barbara Nelson* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Greenville } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of May 19 68  
*Charles W. Jones* (SEAL)  
Notary Public for South Carolina.  
*Barbara Nelson*  
My Commission Expires JANUARY 1, 1971

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville } RENUNCIATION OF DOWER --  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to, all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 31st day of May 19 68  
*Charles W. Jones* (SEAL)  
Notary Public for South Carolina.  
*Mrs. Gladys A. Shaver*

RECORDED this 7 day of June 1968, at 2:17 P. M. No. 31746  
My Commission Expires JANUARY 1, 1971

799-144-1-3