

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

CLERK OF COURTS  
GREENVILLE

KNOW ALL MEN BY THESE PRESENTS That RUTH H. LANDRETH

in the State aforesaid,

in consideration of the sum of Ten and no/100 (\$10.00)-----DOLLARS, and love and affection to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto TRUDY H. WILLIAMS, her heirs and assigns forever:

All those certain pieces, parcels, or lots of land, situate, lying and being in the State of South Carolina, County of Greenville, and in Ward Two of the City of Greenville on the South side of Traxler Street, formerly known as Gypsy Avenue, and being known and designated as Lots Nos. 104 and 105 of Block E, of a subdivision known as East Park, as shown on plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book A, at page 383, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the South side of Traxler Street at the corner of Lot No. 103, which point is 200 feet East of the intersection of Richland Way and running thence along the line of Lot No. 103, S. 17-30 E. 129.5 feet to an iron pin at the rear corner of said lot on the North side of an alley; thence along the line of said alley, N. 86-30 E. 100 feet more or less, to an iron pin at the rear corner of Lot No. 106; thence along the line of that lot, N. 17-30 W. 152 1/2 feet to an iron pin at the corner of said lot on the South side of Traxler Street; thence along the South side of Traxler Street, S. 73-30 W. 100 feet to the beginning corner.

The above described property conveyed to grantor by deed dated January 12, 1965, recorded in the R.M.C. Office for Greenville County in Deed Book 765 at page 211.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, her Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 5th day of June in the year of our Lord One Thousand Nine Hundred and Sixty-eight.

Signed, Sealed and Delivered in the Presence of

Ruth H Landreth (Seal)  
\_\_\_\_\_(Seal)  
\_\_\_\_\_(Seal)  
\_\_\_\_\_(Seal)

Dale H. Clark  
Clifford F. Gaddy

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of June 1968

Clifford F. Gaddy (Seal) Dale H. Clark  
Notary Public for South Carolina  
My Commission expires 1/1/70

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_(Seal) \_\_\_\_\_

Notary Public for South Carolina

RECORDED this 6 day of June 19 68, at 10:05 A. M., No. 31650

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