

JUN 5 11 10 AM 1968

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

CLERK OF COURTS  
GREENVILLE, S.C.

KNOW ALL MEN BY THESE PRESENTS, that ---William E. Thompson---

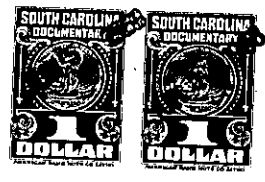
in consideration of ---Nine Hundred and No/100 (\$900.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto --Mary Josephine Tripp, her heirs and assigns:

All that piece, parcel or lot of land lying and being situate on the westerly side of Sulphur Springs Drive, in Paris Mountain Township, Greenville County, South Carolina, being known and designated as Lot No. 51 of subdivision of the property of I. H. Philpot, Trustee, known as Riverdale Acres according to plat thereof prepared by C. C. Jones and Associates, Engineers, dated July, 1955 as recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book GG at Page 127 and having according to said plat the following metes and bounds to wit:

BEGINNING at an iron pin at joint front corner of Lots 51 and 52 on the westerly side of Sulphur Springs Drive and running thence along the said Drive N. 25-26 W. 40.5 feet to an iron pin; thence further along said Drive N. 32-09 W. 173.6 feet to an iron pin; thence further along said Drive on an angle, the chord of which is N. 55-41 W. 71.7 feet to an iron pin; thence S. 0-07 W. 206.9 feet to an iron pin at joint rear corner of Lots 51 and 52; thence along the joint line of the said lots S. 84-17 E. 171.2 feet to an iron pin on the westerly side of Sulphur Springs Drive, the point of beginning.

The herein named grantee agrees to pay the 1968 taxes on the above described property. The above described property is subject to existing easements, rights of way, reservations as well as restrictions recorded in the R.M.C. Office for Greenville County, South Carolina in Deed Vol. 531 at Page 337.



County Stamp Paid \$ 1.10  
See Act No.300 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 4th day of June 1968.

SIGNED, sealed and delivered in the presence of:

Roy E. Hinkleby  
William B. Traylor

William E. Thompson (SEAL)  
WILLIAM E. THOMPSON  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of June 1968.

William B. Traylor (SEAL)  
Notary Public for South Carolina. My Commission Expires 1/1/1971

Roy E. Hinkleby

STATE OF SOUTH CAROLINA }  
COUNTY OF } NO RENUNCIATION OF DOWER GRANTOR UNMARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.

RECORDED this 5 day of June 1968 at 11:18 A. M. No 31557

12-1-1968