

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

CLERK OF COURTS

County Stamp Paid \$ 4.40  
See Act No. 500 Section 1

KNOW ALL MEN BY THESE PRESENTS, that H. E. Freeman

Three Thousand Seven Hundred Ten and 17/100 (\$3,710.17)-----  
in consideration of and assumption of mortgage set out below, Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Barbara A. Fry and James K. Fry, their heirs and assigns, forever:

All that lot of land in Greenville County, South Carolina, on the northern side of Plainfield Circle near the City of Greenville, being shown as Lot No. 217 on plat entitled SOUTH FOREST ESTATES, ADDITION NO. 1, recorded in the RMC Office for Greenville County in Plat Book EE at page 195, and having according to said plat the following metes and bounds:

Beginning at an iron pin on the northern side of Plainfield Circle at joint front corner of Lots 217 and 218 and running thence with line of Lot 218, N 4-48 E 226 feet to an iron pin on the subdivision property line; thence N 74-57 W 134.3 feet to an iron pin at joint rear corner of Lots 216 and 217; thence with line of Lot 216, S 9-47 E 275.6 feet to an iron pin on the northern side of Plainfield Circle; thence with the northern side of Plainfield Circle, and following the curve thereof, the chord of which is N 79-47 E 65 feet, to the point of beginning.

Being the same property conveyed to the grantor by Deed Book 837 at page 408.

This property is conveyed subject to and the grantees assume and agree to pay the balance of \$11,189.83 due on the mortgage made to Cameron-Brown Company and assigned to Connecticut Savings Bank of New Hampshire recorded in Mortgage Book 785 at page 37, RMC Office for said County.

Grantee to pay 1968 County taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 4th day of June 1968.

SIGNED, sealed and delivered in the presence of:

Will M. Hargood, Jr. (SEAL)  
Bullie J. Shackleton (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

H. E. Freeman (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of June 19 68

Will M. Hargood, Jr. (SEAL)  
Notary Public for South Carolina  
Commission expires 1-1-70.

Bullie J. Shackleton

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

4th day of June 19 68  
Will M. Hargood, Jr. (SEAL)  
Notary Public for South Carolina  
Commission expires 1-1-70.

Velton W. Freeman

RECORDED this 4 day of June 19 68, at 12:42 P. M., No. 31447

378-3-28  
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