

MAY 30 11 12 AM 1968

BOOK 845 PAGE 161

TITLE TO REAL ESTATE—PREPARED BY W. W. WILKINS, ATTORNEY AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

County Stamps Paid \$ 24.20
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, Alvin S. Garrett, Jr. & Linda S. Garrett

in consideration of Twenty Two Thousand (\$22,000.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto ROBERT WILLIAM BROWN

All that piece, parcel or lot of land in the county of Greenville, state of South Carolina, being known and designated as Lot No. 38 of Heathwood and having according to a plat thereof, recorded in the RMC Office for Greenville County, S. C. in Plat Book KK at page 35, the following metes and bounds, to-wit:

Beginning at an iron pin on the western side of Bedford Drive, the joint front corner of Lots Nos. 39 and 38, and thence with the joint line of said lots N. 80-06 W. 200 feet to an iron pin; thence S. 9-54 W. 100 feet to an iron pin on the joint rear corner of Lots Nos. 37 and 38; thence with the joint line of said lots S.80-06 E. 200 feet to an iron pin in the western side of Bedford Drive; thence with the western side of Bedford Drive N.9-54 E. 100 feet. point of beginning.

This conveyance is made subject to recorded building restrictions, easements and rights of ways.

This is the same lot of land conveyed to the grantor by Billie H. Sammons by deed dated March 20, 1967 recorded in deed vol. 816 at page 44.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and assigns, against the grantor(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 29 day of May 19 68 .

SIGNED, sealed and delivered in the presence of:

Alvin S. Garrett, Jr. (SEAL)
Linda S. Garrett (SEAL)

(SEAL)

W. W. Wilkins
Gordon H. Kelley

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29 day of May 1968

W. W. Wilkins (SEAL) Gordon H. Kelley

Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 19 71

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

29 day of May 1968 .

W. W. Wilkins (SEAL) Linda S. Garrett

Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 19 71

RECORDED this 30 day of May 19 68 at 11:12 A. M., No. 30840

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