

MAY 24 2 43 PM 1968

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

CLERK OF THE COURT  
RECORDS

County Charge \$4.40  
See Act No. 500 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, Mildred P. Woods,

in consideration of Four Thousand and No/100 (\$4,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Mary K. Templeton, her Heirs and Assigns forever:

All those three parcels or lots of land lying, being, and situate in the County and State aforesaid, Fairview Township, and in the Town of Fountain Inn on the West side of Gulliver Street, formerly Gilbert Shoals Road, and on the North side of Garrett Street, known and designated on a plat of property of W. H. Phillips, Sr. and W. E. Harrison, said plat prepared by H. L. Dunahoo, Surveyor, March 9 and 10, 1953, of record in the R.M.C. Office for Greenville County, S. C., in Plat Book FF, Page 52, as lots Nos. 1, 2, and 3, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the intersection of said Garrett Street with Gulliver Street and running along the North side of said Garrett Street N. 32-00 W. 200 feet to an iron pin, joint front corner with lot no. 14 on said street; thence with the joint line of said lot 14 N. 49-00 E. 162 feet to an iron pin on line of lot no. 14, joint back corner with lot no. 4; thence with the joint line of said lot no. 4 S. 32-00 E. 203 feet to an iron pin on the West side of Gulliver Street; thence along the West side of said Gulliver Street S. 61-30 W. 162 feet to an iron pin, the point of beginning; and bounded by Garrett Street, Gulliver Street, Lots Nos. 14 and 4 as shown on said plat.

These being the same lots of land conveyed to the Grantor by deed of W. E. Harrison and W. H. Phillips, Sr., on the 9th day of April, 1953, by deed of record in said R.M.C. Office for Greenville County, S. C., in Deed Book 524 at Page 361.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15th day of May 19 68

SIGNED, sealed and delivered in the presence of:

Mildred P. Woods (SEAL)

Victor Morrison Beal  
Notary Public

\_\_\_\_\_(SEAL)  
\_\_\_\_\_(SEAL)  
\_\_\_\_\_(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of May 19 68

Victor Morrison Beal (SEAL)  
Notary Public for South Carolina.  
My commission expires 1/1/70.

Victor Morrison Beal

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER GRANTOR IS A WOMAN.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_(SEAL)  
Notary Public for South Carolina.

RECORDED this 24 day of May 19 68 at 2:43 P. M., No. 30389

1-699-359-1-2134