

MAY 23 3 57 PM 1968

OLLIE ... NORTH

BOOK 844 PAGE 526

The State of South Carolina, }  
GREENVILLE COUNTY

KNOW ALL MEN BY THESE PRESENTS, That the City of Greenville, in the State aforesaid, for and in consideration of the sum of Sixty Six and 00/100 DOLLARS to it in hand paid, at and before the sealing of these presents, by Paul E. Cass (the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents, do grant, bargain, sell and release unto the said Paul E. Cass

North  
Half

Lot No. 172 B of Springwood Cemetery, having the following dimensions, to-wit:

North 8 1/2 feet, East 20 feet, South West 1 1/2 feet and West 15 feet

for the right of burial and cemetery purposes, and to be used exclusively for the right and purpose aforesaid, and subject to the conditions of the Charter of said grantor, and all revisions thereof and amendments that may be made thereto, and also subject to the Ordinances of said City and the rules, regulations and by-laws of the City Council and Cemetery Committee, now in force, or which may hereafter be passed, relating to said Cemetery and the burial of the dead therein.

The grantor further acknowledges receipt of NONE Dollars for the perpetual upkeep and care of said cemetery lot by the grantor, its successors and assigns.

Together with all and singular the Rights, Hereditaments and Appurtenances of said premises belonging, or in anywise incident or appertaining.

To Hand and to Hold all and singular the said Premises before mentioned unto the said Paul E. Cass heirs and assigns forever; subject, however, to the limitations and conditions hereinbefore imposed.

And it does hereby bind itself and its successors in office to warrant and forever defend all and singular the said Premises unto the said grantee his, her, or their Heirs and assigns, against itself and its successors and assigns, and against every other person whomsoever lawfully claiming or to claim the same or any party thereof.

WITNESS the Hand and Corporate Seal of said City of Greenville, S. C. by its duly authorized officers this 19 day of April A. D., 19 68, in the Year of our Lord one thousand, nine hundred and Sixty eight.

Signed, sealed and delivered in the presence of:

Paula G. Vaughan  
J. Henry Chapman

CITY OF GREENVILLE, S. C. (SEAL)

By David G. Traxler Mayor.  
And A. D. Hutto City Clerk and Treasurer.

State of South Carolina, }  
COUNTY OF GREENVILLE

PERSONALLY appeared before me J. Henry Chapman and made oath that he saw the within named City of Greenville, S. C. by David G. Traxler, Its Mayor, and A. D. Hutto Its City Clerk and Treasurer, sign, seal with its Corporate Seal, and as the act and deed of said City of Greenville, S. C. deliver the within written deed, and that he with Paula G. Vaughan witnessed the execution thereof.

SWORN to before me this 19

day of April 19 68

John W. King (L. S.)  
Notary Public for S. C.

My Commission Expires: October 13, 1977

Recorded May 23, 1968 At 3:57 P.M. # 30275

J. Henry Chapman