

MAY 15 12 09 PM 1968

BOOK 844 PAGE 169

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R.M.C.

County Stamps Paid \$ 8.25
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that N D H CO. A Corporation

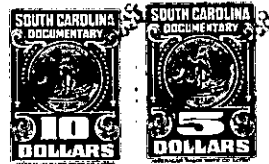
in consideration of SEVEN THOUSAND FIVE HUNDRED AND NO/100----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JOHN T. DOUGLAS AND FAUST NICHOLSON, their heirs and assigns, forever,

All that piece, parcel or lot of land, together with buildings and improvements situate thereon, situate, lying and being at the southeasterly corner intersection of Mills Avenue Extension and Edgewood Drive(formerly known as Owens Street), Greenville County, South Carolina, being known and designated as Lots Nos. 1 and 2 on a plat of the subdivision of Langley Heights, made by Dalton & Neves, Engineers, in June 1937 recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book "I", at page 77, being partially shown on a plat prepared by R. K. Campbell dated February 7, 1949, recorded in the said R. M. C. Office for said County and State in Plat Book "V" at page 97, and being described by metes and bounds, to wit:

BEGINNING at an iron pin at the southeasterly corner intersection of Mills Avenue Extension and Edgewood Drive(formerly known as Owens Street) and running thence along the line of Edgewood Drive, S. 40-13 E. 120 feet to an iron pin at the corner of Lot No. 3; thence along the line of Lot No. 3 S. 49-47 W. 200 feet to an iron pin; thence N. 40-13 W. 80.6 feet to an iron pin on Mills Avenue Extension; thence along the line of Mills Avenue Extension N. 38-39 E. 204.2 feet to the point of beginning.

The above described property is the same conveyed to the grantor herein by deed recorded in R. M. C. Office for Greenville County South Carolina in Book 700, Page 20.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 8 day of March 19 68
N D H CO.

SIGNED, sealed and delivered in the presence of:

Willie Mae Watson
Virginia H. Loringgood

_____(SEAL)
Faust Nicholson
Faust Nicholson, Pres. (SEAL)
_____(SEAL)
John T. Douglas, Sec. (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8 day of March 19 68

Virginia H. Loringgood (SEAL)
Notary Public for South Carolina.
My Commission Expires 1/1/1971

Willie Mae Watson

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19 _____

(SEAL)

Notary Public for South Carolina.

RECORDED this 15 day of May 19 68 at 12:08 P. M. No. 29521

105-4-1,2
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