

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

County Stamps Paid \$4.40  
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that We, J. Wallace Hippy and Glenna B. Hippy

In consideration of Three Thousand Nine Hundred Fifty One and 89/100----- Dollars,  
and assumption of mortgage set out below,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Frederick Atkinson Breeden and JEAN A. Breeden, their heirs and assigns  
forever;

All that piece, parcel or lot of land with improvements thereon located  
in the County of Greenville, State of South Carolina, situate, lying  
and being on the northern side of a county road in Fairview Township  
and containing one acre as shown by a plat made for J. F. Hippy by C.  
O. Riddle, dated January 8, 1958 and according to said plat, having  
the following metes and bounds, to-wit:

Beginning at an iron pin on the northern side of a county road, joint  
corner of land now or formerly owned by Clarence Hippy and Martin and  
thence running N. 12-30 W. 189 feet to an iron pin; thence running  
S. 75-03 W. 209 feet to an iron pin; thence running S. 12-30 E. 189  
feet to an iron pin on the northern side of said county road; thence  
N. 75-03 E. 209 feet to an iron pin.

This is the same property conveyed to the grantors herein by deed of  
J. F. Hippy dated June 14, 1965, recorded in the RMC Office for Green-  
ville County in Deed Book 775, at page 540.

The grantees herein assume and agree to pay that certain mortgage in  
favor of Fountain Inn Federal Savings and Loan Association in the  
original amount of \$4,000.00, recorded in the RMC Office for Greenville  
County in Mortgage Book 1013, at page 627, and having a present balance  
due thereon of \$3,248.11.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever  
lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19th day of April 1968

SIGNED, sealed and delivered in the presence of:

*James J. Doster*  
*Frances R. Luetke*

*J. Wallace Hippy* (SEAL)  
*Glenna B. Hippy* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 19th day of April 1968

*James J. Doster* (SEAL)  
Notary Public for South Carolina.  
My Commission Expires January 1, 1970

*Frances R. Luetke*

STATE OF SOUTH CAROLINA  
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

19th day of April 1968  
*James J. Doster* (SEAL)  
Notary Public for South Carolina.  
My Commission Expires January 1, 1970

*Glenna B. Hippy*

RECORDED this 22nd day of April 1968 at 9:30 A. M., No. 27370

21-200-500-1-50