

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

CLERK OF COURTS  
GREENVILLE

County Stamps Paid \$ 1.65  
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, James Blakely Anderson

in consideration of \$1300.00 and assumption of mortgage to C. Douglas Wilson & Co. Dollars,  
in sum of \$13,896.35  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

PAUL C. GAULT, Jr., his heirs and assigns forever,

ALL that certain piece, parcel or lot of land with buildings and improvements thereon lying and being on the Westerly side of Longview Terrace in the City of Greenville, S. C. and being shown as LOT No. 15 on the plat of Forest Heights as recorded in the RMC Office for Greenville County in Plat Book P, at page 71 and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the Westerly side of Longview Terrace at a point 1,049.1 feet Southeast of the Southerly corner of the intersection of Longview Terrace and East Faris Road, said point being the joint front corner of Lots 15 and 16; and running thence along the Westerly side of Longview Terrace on a curve the following courses and distances: S. 23-37 East 58 feet to an iron pin, S. 1-52 East 50.3 feet to an iron pin, S. 27-30 West 93.4 feet to an iron pin, joint front corner of Lots 14 and 15; thence with the joint line of said lots, N. 43-33 West 143 feet to an iron pin, joint rear corner of Lots 13, 14, 15 and 16; thence along the joint line of Lots 15 and 16, N. 54-42 East 143 feet to the point of beginning.

For restrictions see Deed Book 297, at page 256.

Being the same property conveyed to the Grantor by deed of Martha C. Johnson on March 18, 1965 and recorded in Deed Book 769, page 363, RMC Office for Greenville County.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 15 day of April 19 68  
SIGNED, sealed and delivered in the presence of:  
James Blakely Anderson (SEAL)  
Geraldine Stahl (SEAL)  
Hubert E. Nolin (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Greenville }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 15 day of April 19 68  
Hubert E. Nolin (SEAL) Geraldine Stahl  
Notary Public for South Carolina.  
My commission expires July 14, 1977

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF Greenville }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 15th day of April 19 68.  
Hubert E. Nolin (SEAL) Mary Lou Anderson  
Notary Public for South Carolina.  
My commission expires July 14, 1977  
RECORDED this 19 day of April 19 68, at 11:19 A. M., No. 27221

500-3-14