

APR 15 8 21 AM 1968

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

BOOK 842 PAGE 89

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

CLERK OF COURT
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that **Ronnie H. Freeman and Joyce S. Freeman**

in consideration of **One Thousand One Hundred Fifty Seven and 58/100 (\$1,157.58)-----Dollars,**
plus assumption of mortgage set out below.
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **Hobart B. Satterfield and Nina B. Satterfield, their heirs and assigns,**

All that lot of land in Greenville County, State of South Carolina, on the northern side of Juanita Court, near the City of Greenville, being shown and designated as Lot 9 on plat of Juanita Court Subdivision, recorded in Plat Book BB at page 153 and described as follows:

BEGINNING at an iron pin on the northern side of Juanita Court at the joint front corner of Lots 8 and 9 and running thence with the line of Lot 8, N. 28-30 W. 119.2 feet to an iron pin, said pin being 1 foot south of the southern side of Crescent Street; thence S. 64-28 W. 100.1 feet to an iron pin; thence with the line of Lot 10, S. 28-30 E. 124.4 feet to an iron pin on the northern side of Juanita Court; thence with Juanita Court, N. 61-30 E. 100 feet to the beginning corner.

This being the same property conveyed to the grantors herein by deed recorded in Deed Book 802 at page 245.

As part of the consideration herewith Grantee agrees to assume that mortgage in favor of C. Douglas Wilson Company in the original amount of \$10,600.00 recorded in the RMC Office of Greenville County in Mortgage Book 1035 at page 657.



County Storage Fee \$1.65
See Act No. 500 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this **5th** day of **April** 1968 .

SIGNED, sealed and delivered in the presence of:

Theron D. Cochran _____ *Ronnie H. Freeman* _____ (SEAL)
Joyce K. Pickens _____ *Joyce S. Freeman* _____ (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this **5th** day of **April** 1968

Theron D. Cochran _____ (SEAL) *Joyce K. Pickens* _____
Notary Public for South Carolina
My commission expires: 1-1-70

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this **5th** day of **April** 1968 .

Theron D. Cochran _____ (SEAL) *Joyce S. Freeman* _____
Notary Public for South Carolina

My commission expires: 1-1-70
RECORDED this **15** day of **April** 19 **68**, at **8:21** A. M., No. **26747**

161-249-2-80