

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

APR 1 11 20 AM 1968

OLLIE F. WORTH
R.M.C.

County Stamps Paid \$ 1.10
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, J. C. Ball

in consideration of Six Hundred and No/100 (\$600.00)-----Dollars,
and assumption of below described mortgage,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Arthur Hampton Pace and Jessie Geraldine Pace, their heirs and assigns forever:

ALL THAT piece, parcel or lot of land situate, lying and being on the southeastern side of Mark Drive in the State of South Carolina, County of Greenville, near the City of Greenville, being shown as Lot No. 41 on plat of Block "D" of the property of W. M. Rose, recorded in the R.M.C. Office for Greenville County in Plat Book BBB, Page 13, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Mark Drive at the corner of Lot. No. 40, and running thence with the eastern side of said Drive N. 14-00 E. 102.1 feet to an iron pin at the corner of Lot No. 33; thence with the line of said lot S. 64-00 E. 180 feet to an iron pin at the corner of Lot No.35; thence with the line of said lot S. 20-00 W. 100.6 feet to an iron pin at the corner of Lot No. 40; thence with the line of said Lot No. 64-00 W. 170.2 feet to the beginning corner.

This being the same property conveyed to the grantor herein by deed recorded in Deed Book 801, Page 64.

As a part of the consideration for this conveyance, the grantee assumes and agrees to pay that certain mortgage to Carolina National Mortgage Investment Co. Inc. in the original amount of \$15,300.00 recorded in Mortgage Book 1013, at Page 57 in the R.M.C. Office for Greenville County and having a present principal balance due there on of \$14,774.83.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30 day of March, 19 68.

SIGNED, sealed and delivered in the presence of:

J. C. Ball (SEAL)
Juan Alejandro (SEAL)
Larry A. Chapman Jr (SEAL)
_____ (SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of March, 19 68

Larry A. Chapman Jr (SEAL)
Notary Public for South Carolina.

Juan Alejandro
My Commission Expires 1/1/1970

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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

30 day of March, 19 68
Larry A. Chapman Jr (SEAL)
Notary Public for South Carolina.

Mrs. Lois Ball

My Commission Expires 1/1/1970.

RECORDED this 1st day of April 19 68 at 11:20 A. M. No. 25478

-164-243-3-96