

GREENVILLE

BOOK 840 PAGE 253

TITLE TO REAL ESTATE—Mann & Brissey, Attorney, Lawyers Building, Greenville, S. C.

MAR 25 3 39 PM 1968

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FLEMING WORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Lloyd W. Gilstrap,

in consideration of Sixty One Hundred and No/100----- Dollars
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto
Buford E. Street, his heirs and assigns forever:

All that piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, on the northern side of Westcliffe Way and being known and designated as Lot No. 113, Section 2 of Westcliffe Subdivision, as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "JJJ", at Pages 72 through 75, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Westcliffe Way at the joint front corner of Lots Nos. 112 and 113 and running thence along the joint line of said lots N. 9-00 W. 190 feet to an iron pin; thence S. 75-48 W. 110.4 feet to an iron pin; thence along the joint line of Lots Nos. 113 and 114 S. 9-00 E. 180 feet to an iron pin on the northern side of Westcliffe Way; thence along the northern side of Westcliffe Way N. 81-00 E. 110 feet to the point of beginning.

The above is the same property conveyed to the grantor by deed recorded in Deed Book 838, at Page 496.

This conveyance is subject to such easements, restrictions or rights of way as appear of record.

As part of the consideration for this conveyance the grantee assumes and agrees to pay the balance due on the mortgage over the above property to First Federal Savings and Loan Association recorded in Mortgage Book 1045, at Page 299, the balance now due and owing being approximately \$17,500.00.



County Stamps Paid \$ 7.15
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 23rd day of March, 19 68.

SIGNED, sealed and delivered in the presence of:

Lloyd W. Gilstrap (SEAL)

_____ (SEAL)

_____ (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE ..

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23rd day of March 19 68.

Lloyd W. Gilstrap (SEAL)
Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 1971

Rebecca A. Daniel

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER (Grantor is a Widower)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19 _____

Notary Public for South Carolina. (SEAL)

RECORDED this 25th., day of March 19 68, at 3:38 P. M., No. 24944

305-B3.2-5-80