

MAR 25 9 49 AM 1968

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE E. WORTH
R.M.C.

County Stamp Paid 55¢
See Act No. 300 Section 1

KNOW ALL MEN BY THESE PRESENTS, that AMERICAN MORTGAGE & INVESTMENT CO.,
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Charleston, State of South Carolina, in consideration of Four Hundred Ninety-Five
and No/100 (\$495.00) ----- Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto EDGAR A. LYMAN and FLORENCE LYMAN, their heirs and assigns:

ALL that piece, parcel, or lot of land in the County of Greenville, State of
South Carolina, known and designated as Lot 20 on a plat of Wonderland Range,
said plat being recorded in the R.M.C. Office for Greenville County in Plat
Book II at page 151 (the said plat being designated as Section 2 of said sub-
division by the grantor); and having, according to said plat, the following
metes and bounds:

BEGINNING at an iron pin on the southwestern side of Loop Lane at the joint
front corner of Lots 19 and 20, and running thence with the southwestern side
of Loop Lane N. 42-31 W. 75 feet to an iron pin, joint front corner of Lots
20 and 21; thence with Lot 21, S. 53-15 W. 200 feet to an iron pin; thence
S. 55-12 E. 68 feet to an iron pin; thence S. 51-41 E. 23.5 feet to an iron
pin at the rear corner of Lot 19; thence with the line of Lot 19 N. 52-10 E.
185 feet to the beginning corner.

This property is subject to any restrictions of record.

This property is shown on the Greenville County Tax Maps as 669.1-1-194.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 21st day of March 19 68

SIGNED, sealed and delivered in the presence of:

(SEAL)
A Corporation AMERICAN MORTGAGE & INVESTMENT CO
By: [Signature]
President
[Signature]
Secretary

[Signature]
[Signature]

STATE OF SOUTH CAROLINA
COUNTY OF Charleston

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21st day of March 19 68.

[Signature] (SEAL)
Notary Public for South Carolina.

[Signature]

My Commission expires: January 1, 1971
RECORDED this 25, day of March 19 68, at 9:49 A. M., No. 24932

485-669.1-1-194