

MAR 25 9 49 AM 1968

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE W. WORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that AMERICAN MORTGAGE & INVESTMENT CO.,
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Charleston, State of South Carolina, in consideration of Four Hundred Ninety-Five
and No/100 (\$495.00) ----- Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto RICHARD JONES and JOAN D. JONES, their heirs and assigns:

ALL that piece, parcel, or lot of land in the County of Greenville, State of
South Carolina, known and designated as Lot 44 on a plat of Wonderland Range,
said plat being recorded in the R.M.C. Office for Greenville County in Plat
Book II at page 151 (the said plat being designated as Section 2 of said sub-
division by the grantor); and having, according to said plat, the following
metes and bounds:

BEGINNING at an iron pin on the southern side of Loop Lane, at the joint front
corner of Lots 43 and 44, and running thence with the southern side of Loop
Lane S. 41-30 W. 75 feet to an iron pin at the joint front corner of Lots 44
and 45; thence with the line of Lot 45 S. 9-45 E. 150 feet to the rear line
of Lot 5; thence with the rear line of Lot 5 N. 80-47 E. 104.8 feet to an iron
pin at the rear corner of Lot 43; thence with Lot 43 N. 18-50 W. 210 feet to
the beginning corner.

This property is subject to any restrictions of record.

This property is shown on the Greenville County Tax Maps as 669.1-1-220.

County of Greenville 55¢
See Act No. 200 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 25th day of March 1968.

SIGNED, sealed and delivered in the presence of:

Sydney Yuchik
Linda S. McDaniel

(SEAL)
A Corporation AMERICAN MORTGAGE & INVESTMENT CO.
By: [Signature]
President
[Signature]
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF Charleston }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25th day of March 1968.

James S. Long (SEAL)
Notary Public for South Carolina.
My commission expires: January 1, 1971

Sydney Yuchik

RECORDED this 25th day of March 1968 at 9:49 A.M., No. 24912

485-669.1-1-220