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BOOK 833 PAGE 346

TITLE TO REAL ESTATE—Mann & Brissey, Attorneys at Law, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, W. F. Griffin,

in consideration of Twenty Five Hundred and No/100 (\$2500.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Analane C. Gibson, her heirs and assigns forever:

All that piece, parcel or tract of land situate, lying and being in the City and County of Greenville, State of South Carolina, and being known and designated as Tract 65 on plat of Marsmen, Inc. recorded in the R. M. C. Office for Greenville County in Plat Book "P", at Page 5, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point in the center of an old Road at the joint corner of Tracts 62, 63, 64 and 65 and running thence along the joint line of Tracts 63 and 65 S. 69-14 W, 322 feet to a point at branch; thence along the branch as the line which is the joint line of Tracts 65 and 66, as follows: N, 31-0 W. 87 feet to a point; N. 9-0 W. 196 feet to a point; N. 3-50 W. 147 feet to a point; N. 8-15 E. 82 feet to an iron pin in the line of Tract 38; thence along the line of Tract 38 S. 85-43 E. 208.5 feet to a point in the center of said old Road; thence along the center of said Road, as follows: S. 20-20 W. 49.5 feet to a point; S. 51-20 W. 82 feet to a point; S. 29 W. 65 feet to a point; S. 54-30 E. 152 feet to a point and S. 50-57 E. 200 feet to the point of beginning.

The above is the same property conveyed to the grantor by deed recorded in Deed Book 362, at Page 5.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 24th day of November 19 67.

SIGNED, sealed and delivered in the presence of:

John P. Mann
Lewis L. Schtop

W. F. Griffin (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 24th day of November 19 67

John P. Mann (SEAL)
Notary Public for South Carolina
MY COMMISSION EXPIRES JANUARY 1, 1971

Lewis L. Schtop

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24th day of November 19 67.

John P. Mann (SEAL)
Notary Public for South Carolina
MY COMMISSION EXPIRES JANUARY 1, 1971

Bernice K. Griffin

RECORDED this 27th day of November 19 67 at 10:00 A. M., No 15118

CAROLINA

519-280-2-46