

TITLE TO REAL ESTATE—Mann, Foster, Johnston & Ashmore, Attorneys at Law, Jur.  
STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

NOV 16 11 13 AM '67

OLLIE E. BARNWORTH  
R.M.C.



BOOK 833 PAGE 25



KNOW ALL MEN BY THESE PRESENTS, that C. S. Mattox and Wilson M. Dillard

in consideration of Twenty Three Thousand Two Hundred & 00/100 (\$23,200.00) - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do, grant, bargain, sell and release unto Phillip W. Wills and Helen G. Wills, their heirs and assigns, forever;

All that piece, parcel or lot of land, lying and being in the County of Greenville, State of South Carolina, shown and designated as Lot No. 19 on Carlton Drive on the plat of Pine Valley Estates, Section 1, by Dalton and Neves, Engineers, dated February, 1960, said plat being recorded in the R.M.C. Office for Greenville County in Plat Book MM at Page 138, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Carlton Drive at the joint front corner of Lots Nos. 20 and 19 and running thence N. 28-44 E. 145 feet to an iron pin; thence S. 60-17 E. 100 feet to an iron pin; thence S. 28-44 W. 143.3 feet to an iron pin, joint front corner of Lots 18 and 19; thence along the northern side of Carlton Drive N. 61-16 W. 100 feet to the beginning corner.

This property is conveyed subject to restrictions and easements of record in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 644 at Page 389.

Grantee to pay 1967 taxes.

This is a portion of the property conveyed to the grantors herein by deed of Pine Valley Builders, Inc., dated March 3, 1965, said deed being recorded in the R.M.C. Office for Greenville County in Deed Book 768 at Page 399.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold, all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 15th day of November 19 67.

SIGNED, sealed and delivered in the presence of:

*[Handwritten signatures of witnesses]*

*C. S. Mattox* (SEAL)  
*Wilson M. Dillard* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of November 19 67.

*S. Maurice Ashmore* (SEAL)  
Notary Public for South Carolina.  
My Commission Expires January 1, 1971

*[Handwritten signature]*

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15th day of November 1967.

*S. Maurice Ashmore* (SEAL)  
Notary Public for South Carolina.

*Nattie H. Mattox*  
*Lucy H. Dillard*

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ M., No. \_\_\_\_\_

(Continued on next page)

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