

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

OCT 26 3 32 PM 1967

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FAANSWORTH
R.M.G.

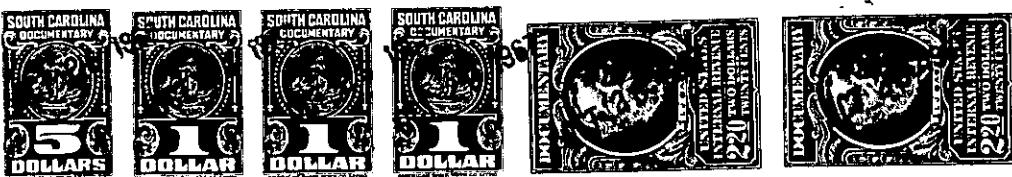
KNOW ALL MEN BY THESE PRESENTS, that Selean Davis Harris

in consideration of THIRTY NINE HUNDRED FIFTY SEVEN AND 69/100THS- - - - - Dollars,
AND ASSUMPTION OF MORTGAGE AS SET OUT BELOW
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and
release unto
Threatt-Maxwell Enterprises, Inc., its successors and assigns

All that lot of land in Gantt Township, Greenville County, State of South Carolina, on the southern side of U. S. Highway I-85, near the City of Greenville, and according to survey made by Piedmont Engineers & Architects on October 16, 1967, is described as follows:

BEGINNING at an iron pin on the southern side of the right-of-way of said Highway and running thence with the southern side of said right-of-way, N. 81-53 E. 189.6 feet to an iron pin; thence S. 7-35 E. 165.85 feet to an iron pin; thence S. 56-29 E. 310.37 feet to an iron pin; thence S. 43-59 W. 325.85 feet to an iron pin in line of other property of the grantee; thence with the line of said property, N. 50-45 W. 271.78 feet to an iron pin; thence N. 43-29 E. 25 feet to an iron pin; thence S. 50-33 E. 60 feet to an iron pin; thence N. 16-09 W. 278.9 feet to an iron pin; thence N. 8-07 W. 125 feet to the beginning corner, containing 3.06 acres, more or less.

As a part of the consideration for this conveyance, the grantee herein assumes and agrees to pay the balance due on that certain mortgage to First Federal Savings & Loan Association recorded in Mortgage Book 746 at page 362 and having a present balance due thereon in the sum of \$4260.01.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 18th day of October 19 67.

SIGNED, sealed and delivered in the presence of:

Mrs. Keryn Thomas (SEAL)
John M. Lewis (SEAL)

_____ (SEAL)

MICHIGAN
STATE OF ~~SOUTH CAROLINA~~
COUNTY OF ~~GREENVILLE~~ WAYNE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23rd day of October 19 67.

D. William Maki (SEAL)
Notary Public for ~~South Carolina~~ Wayne County
My commission expires: Sept. 1, 1970

Mrs. Keryn Thomas

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

Notary Public for South Carolina. (SEAL)

RECORDED this 26th, day of October 19 67, at 3:32 P. M., No. 12213

156- NG 2.3-1-13