

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OCT 24 9 57 AM 1967

OLLIE FA-NORTH  
R.M.B.

KNOW ALL MEN BY THESE PRESENTS, that Citizens and Southern National Bank of South Carolina, as Trustee under a Trust Agreement with H. Grice Hunt

in consideration of Nineteen Thousand and No/100 ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Red Barn Produce, Inc., its successors and assigns,

All that lot of land in the State of South Carolina, County of Greenville, on the northeastern side of Augusta Road, in the City of Greenville, shown on plat made by Piedmont Engineering Service on August 19, 1949, recorded in Plat Book III at Page 81, and according to said plat and a survey made by Dalton and Neves, in August 1967, is described as follows:

BEGINNING at an iron pin on the northeastern side of Augusta Road, 185.3 feet northwest from Oregon Street, and running thence with the northeastern side of said Road, N. 55-56 W. 121.5 feet to iron pin; thence N. 53-54 E. 241.03 feet to iron pin; thence S. 41-28 E. 47.5 feet to iron pin; thence S. 35-44 W. 215 feet to the beginning corner.

This is the same property conveyed to Citizens and Southern National Bank of South Carolina, as Trustee, by deed recorded in Deed Book 770 at Page 394, and the said Bank, as Trustee, acquired and held title to said property as Trustee under a trust agreement with H. Grice Hunt, dated December 28, 1961, which, among other things, by Item III (c) specifically authorizes the Trustee to "sell any trust property for cash or on credit, at public or private sale", and this deed is executed pursuant to authority contained in said trust agreement.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns, lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 25th day of August 19 67.

SIGNED, sealed and delivered in the presence of:

*David J. Freeman*  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CITIZENS AND SOUTHERN NATIONAL BANK OF SOUTH CAROLINA, AS TRUSTEE UNDER A TRUST AGREEMENT WITH H. GRICE HUNT (SEAL)

By: *Grice L. Hunt* (SEAL)  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25th day of August 1967.

*David J. Freeman* (SEAL)  
Notary Public for South Carolina

*David J. Freeman*

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER NO DOWER REQUIRED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

Notary Public for South Carolina.

RECORDED this 24th day of October 19 67, at 9:57 A. M., No. 11925

519-204-9-14