

OCT 20 3 00 PM 1967

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that William Marvin George, Jr.

in consideration of Four Hundred and 00/100 (\$400.00) and assumption of mortgage Dollars,
set forth below:

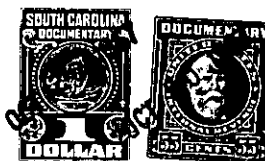
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Amelia H. Kellett, her heirs and assigns:

ALL that certain lot of land lying in the State of South Carolina, County of Greenville, Fairview Township, and just inside the corporate limits of the Town of Fountain Inn, on the South side of Fairview Drive, known and designated as Lot No. 15 on a plat of the Blake P. Garrett property prepared by Piedmont Engineering Service of Greenville, S. C., on February 16, 1951, of record in the R.M.C. Office for Greenville County, S. C., in Plat Book Z, Page 140, and having the following metes and bounds, according to said Plat, to-wit:

BEGINNING at an iron pin on Fairview Drive, joint front corner with Lot No. 14 and running with the joint line of Lot No. 14, S. 26-23 W., 162.7 ft. to an iron pin, joint back corner with Lot No. 14 on line of land of Fairview Mills; thence with line of said Fairview Mills, N. 63-44 W., 75.2 feet to an iron pin in edge of a dirt road; thence with edge of said dirt road, N. 22-46 E., 162.1 feet to an iron pin, Fairview Drive; thence with Fairview Drive, S. 63-37 E., 85.5 feet to the point of beginning, bounded by Fairview Drive, lands of Fairview Mills, Lot No. 14 as shown on said Plat and a dirt road.

As part of the consideration for this conveyance, the grantee hereby assumes and agrees to pay the mortgage to Fountain Inn Federal Savings & Loan Ass'n., recorded in the R.M.C. Office for Greenville County in mortgage book 1019, page 130, and having a present balance of \$5,204.25.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 25th day of September, 19 67

SIGNED, sealed and delivered in the presence of:

William M. George Jr. (SEAL)

Shelley W. Baling (SEAL)

[Signature] (SEAL)

[Signature] (SEAL)

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25th day of September, 19 67

[Signature] (SEAL)
Notary Public for South Carolina.

My Commission Expires Jan. 1, 1970

Shelley W. Baling

STATE OF SOUTH CAROLINA }
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25th

day of September, 19 67

[Signature] (SEAL)
Notary Public for South Carolina.

My Commission Expires 1/1/1970

Dorothy M. George

RECORDED this 20th. day of October 1967, at 3:00 P. M., No. 11660

1-600-339-2-1