

FILED GREENVILLE CO. S. C.

OCT 17 3 22 PM 1967

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that W. L. Burger

OLLIE FARNSWORTH
R. M. C.

in consideration of Two Thousand, Seven Hundred and 00/100 (\$2,700.00) and Dollars,
assumption of mortgage set forth below:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell, and release unto

Helmut Lurtz, his heirs and assigns:

ALL that certain lot of land lying in the County of Greenville, State of South Carolina, Town of Mauldin, on the northern side of Bishop Drive and shown as lot 34 on a plat of Bishop Heights Subdivision, recorded in the RMC Office for Greenville County in plat book BBB, page 171, and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Bishop Drive, at the joint front corner of lot 34 and property of B. M. Snow and running thence with the joint line of said lots and property of W. D. Bishop, N. 6-00 W., 317.3 ft. to an iron pin at the joint rear corner of lot 34 and property of W. D. Bishop; thence along the rear line of lot 34, S. 84-00 W., 50 ft. to the joint rear corner of lots 34 and 33; thence along the joint line of said lots, S. 7-53 W., 287.18 ft. to an iron pin at the joint front corner of lots 33 and 34 on the northern side of Bishop Drive; thence with the side of said Drive, S. 78-03 E., 125 ft. to an iron pin at the point of beginning.

This is the same property conveyed to the grantor by deed recorded in the RMC Office for Greenville County.

As part of the consideration for this conveyance, the grantee herein assumes and agrees to pay the mortgage to Fountain Inn Federal Savings & Loan Association, recorded in the R.M.C. Office for Greenville County in mortgage book 1064, page 254, and having a present balance of \$14,371.49.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16th day of October, 19 67
SIGNED, sealed and delivered in the presence of: W L Burger (SEAL)

Shelley W. Boling (SEAL)
[Signature] (SEAL)
[Signature] (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 16th day of October, 19 67
[Signature] (SEAL)
Notary Public for South Carolina.
My commission expires Jan. 1, 1970

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 16th day of October, 19 67
[Signature] (SEAL)
Notary Public for South Carolina. My Comm. 1/1/1970
RECORDED this 17th/ day of October 19 67 at 3:22 P. M. No. 11248
95-3-67

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