

TITLE TO REAL ESTATE—Prepared by SIDNEY L. JAY, ATTORNEY AT LAW, 114 MANLY STREET, GREENVILLE, SOUTH CAROLINA

State of South Carolina

COUNTY OF GREENVILLE

That I, John S. McGee, Jr.,

AUG 15 12 42 PM 1967

Know All Men by These Presents:

CLERK OF COURTS
R.M.C.

in the State aforesaid, in consideration of the sum of Twenty-One Thousand Five Hundred and No/100 (\$21,500.00)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

ARVILLE WAYNE ENGLAND, HIS HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, on the northerly side of Mac's Road, being shown and designated as the westerly portion of a 1.65 acre tract on plat of Property of Barnet F. Cleveland, recorded in the RMC Office for Greenville County, S. C., in Plat Book "YY", at Page 81, and being shown on plat of Property of Arville Wayne England, prepared by Ethan C. Allen, RLS, July 15, 1967, and having, according to said last mentioned plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the northerly side of Mac's Road, said iron pin being 1263.9 feet from the intersection of Mac's Road and S. C. Highway No. 20, and running thence N. 4-50 E. 277.2 feet to an iron pin; running thence S. 52 E. 236.3 feet to an iron pin; running thence S. 4-50 W. 169.7 feet to an iron pin on the northerly side of Mac's Road; running thence with the northerly side of Mac's Road N. 79-00 W. 200 feet to the point of BEGINNING.

The within conveyance is subject to utility easements, rights-of-way, and restrictions of record.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 15th day of August, 19 67

Signed, Sealed and Delivered in the Presence of

Barbara D. Jayne
Barbara D. Jayne

John S. McGee, Jr.
John S. McGee, Jr. (Seal)

_____ (Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 15th day of August, A. D., 19 67

Barbara D. Jayne
Notary Public for South Carolina (Seal)

Barbara D. Jayne

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15th day of August, A. D., 1967

Frederick C. Lee
Notary Public for South Carolina (Seal)

Cancelled documentary stamps attached: S. C. \$ _____ U. S. \$ _____, 19 67 at 12:42 P.M. M. No. 5089

Recorded this 15th day of August

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