

For value received the undersigned Fountain Inn Federal Savings and Loan Association does hereby release and fully discharge the foregoing described Lot No. 16 from the lien of the mortgage given to it by Leake and Garrett, Inc. and recorded in the R. M. C. Office for Greenville County in Mortgage Book 1024, at Page 89, said mortgage to otherwise remain in full force and effect.

IN WITNESS WHEREOF the undersigned corporation herein has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officer this 28th day of July, 1967.

In the presence of:

FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION

Aldora C. Sayre
Edna L. Harris

By Stanley J. Johnson, Exec. Vice Pres.

STATE OF SOUTH CAROLINA) PROBATE
COUNTY OF GREENVILLE)

Personally appeared the undersigned witness and made oath that (s)he saw the within named corporation, by its duly authorized officer sign, seal and as its act and deed deliver the within written Release of Mortgage and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN TO BEFORE ME

this 28th day of July
1967

Edna L. Harris

Aldora C. Sayre
Notary Public for South Carolina