

TITLE TO REAL ESTATE—Prepared by SIDNEY L. JAY, ATTORNEY AT LAW, 114 MANLY STREET, GREENVILLE, SOUTH CAROLINA

AUG 10 1 13 PM 1967

State of South Carolina

COUNTY OF GREENVILLE

OLLIE FARNSWORTH, Knows All Men by These Presents:
R.M.S.

That I, Hazel Mae Hudson,

in the State aforesaid,

in consideration of the sum of Eleven Thousand Nine Hundred and No/100 (\$11,900.00)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released; and by these presents do grant, bargain, sell and release unto the said grantee(s)

CONRAD WOODROW KIMBRELL, HIS HEIRS AND ASSIGNS, FOREVER:

All that piece, parcel, or lot of land in the County of Greenville, State of South Carolina, on the northwestern side of Thompson Road and Bennetts Bridge Road, and on the southeastern side of the old location of Bennetts Bridge Road, being shown and designated as 6.14 acres, on plat of Property of Conrad Woodrow Kimbrell, prepared by R. B. Bruce, RLS, July 27, 1967, and recorded in the RMC Office for Greenville County, S. C., in Plat Book "RRR", at Page 65, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin in the center line of S. C. Highway No. 296 at its intersection with Thompson Road, running down the center line of S. C. Highway No. 296, S. 45-05 W. 178.8 feet to a nail and cap in the center line of said Highway at the corner of the Pliny Grange lot; running thence up the joint line of the Grange lot and the subject property N. 36-47 W. 325 feet to an old iron pin; running thence S. 56-20 W. 150 feet to an old iron pin; running thence N. 36-30 W. 150 feet to a stone; running thence N. 19-23 E. 89.5 feet to an old iron pin on the edge of an old closed road; running thence N. 37-0 W. 21.0 feet to a nail and stopper in said road; running thence down the center line of an old closed road the following metes and bounds, to wit: N. 47-38 E. 126 feet; N. 42-38 E. 100 feet; and N. 36-33 E. 301.0 feet to a point at the intersection of the old closed road and property now owned by Hudson; running thence down the joint line of the Hudson property and subject property S. 46-38 E. 345 feet to a point in the center line of Thompson Road; running thence down the center line of Thompson Road S. 12-56 W. 144 feet to a point; thence S. 5-51 W. 308.9 feet to the beginning corner.

The within conveyance is subject to utility easements, rights-of-way, and restrictions of record.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 10th day of August, 19 67

Hazel Mae Hudson (Seal)

Signed, Sealed and Delivered in the Presence of

Barbara B. Payne (Seal)

State of South Carolina

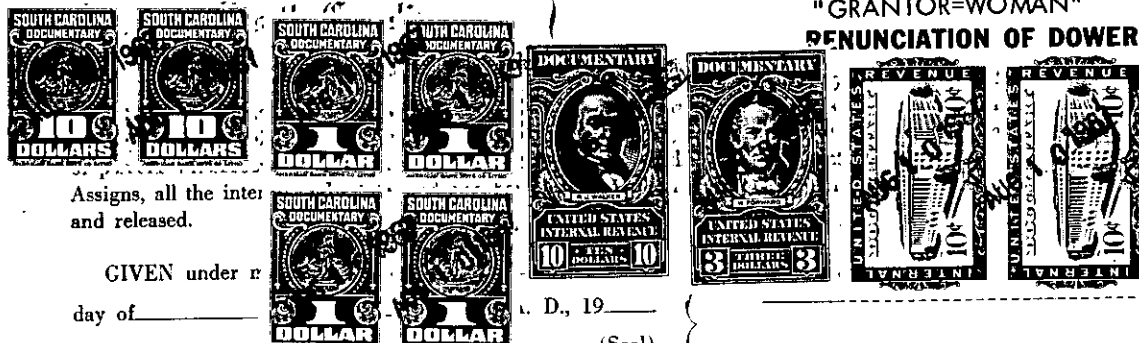
COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 10th day of August, A. D., 19 67

Barbara B. Payne (Seal)
Notary Public for South Carolina

"GRANTOR=WOMAN" RENUNCIATION OF DOWER



all whom it may con- upon being privately r fear of any person or Successors and ses within mentioned

Assigns, all the inter and released.

GIVEN under r

day of _____, 19 _____

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____ U. S. \$ _____, 19 _____ at _____ M., No. #4608

Recorded this 10th day of August, 1967

549.1-1-10.1