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OLLIE FRASWORTH R.M.S.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

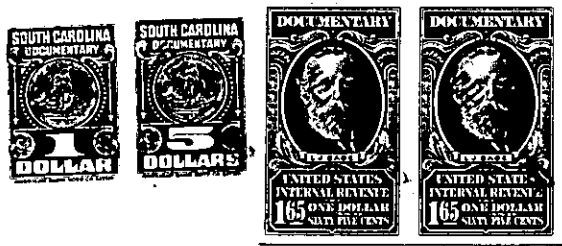
KNOW ALL MEN BY THESE PRESENTS, that I, Marion Harris

in consideration of TWO THOUSAND SIX HUNDRED EIGHTEEN AND NO/100 (\$2,618.00) Dollars,  
and assumption of mortgage set out below:  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Eva M. Landreth

All of that piece, parcel or lot of land with the buildings and improvements thereon, situate near the City of Greenville, in the County of Greenville, State of South Carolina, and being known and designated as Lot No. 147, Section 1 as shown on plat entitled "Subdivision for Abney Mills, Brandon Plant, Greenville, S. C. February, 1959," and recorded in the R. M. C. Office for Greenville County in Plat Book QQ at pages 56 to 59. According to said plat the within described lot is also known as No. 6 Bryant Street and fronts thereon 61 feet.

The grantee assumes and agrees that certain mortgage in favor First Federal Savings & Loan Association, dated June 10, 1959 and recorded in Mortgage Volume 792 at page 316 on which there is a present balance of \$1,645.08.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11th day of July 19 67

SIGNED, sealed and delivered in the presence of:  
Marion Harris (SEAL)  
James H. Hall (SEAL)  
Evelyn J. Porter (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF PICKENS }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 11th day of July 19 67  
Evelyn J. Porter (SEAL) James H. Hall

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF PICKENS }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 11th day of July 19 67  
Evelyn J. Porter (SEAL) Gertrude A. Harris  
Notary Public for South Carolina.

RECORDED this 31st day of July 19 67, at 12:12 P. M., No. #3466

235-121-4-10