

FILED

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

JUL 25 9 57 AM 1967

OLLIE F. BENDWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, R. A. Alford

in consideration of One Dollar and assumption of mortgage set out below Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto MAMIE S. DENNIS, her heirs and assigns,

All that piece, parcel or lot of land in Greenville County, State of South Carolina, on the Southeastern side of Cumberland Avenue, in the City of Greenville, being shown and designated as lot No. 11, of Block G, as shown on a plat of Fair Heights, prepared by R. E. Dalton, Engineer, dated October 1924, and recorded in the R. M. C. Office for Greenville County in Plat Book F, at Page 257 and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Cumberland Avenue, at the joint front corner of Lots Nos. 10 and 11, of Block G, which iron pin is located 460 feet in a southwesterly direction from the southwestern corner of the intersection of Cumberland Avenue and Laurens Road, and running thence with the line of lot No. 10, S. 58-40 E. 150 feet to an iron pin; thence with the rear line of lot No. 24, S. 31-20 W 50 feet to an iron pin at the joint rear corner of lots Nos. 11 and 12; thence with the line of lot No. 12, N. 58-40 W. 150 feet to an iron pin on the southeastern side of Cumberland Avenue; thence with the southeastern side of Cumberland Avenue, N. 31-20 E. 50 feet to the point of beginning.

Being the same property conveyed to the grantor by S. P. Dennis by deed recorded in Deed Book 688 at Page 338.

As a part of the consideration for this deed the grantee assumes and agrees to pay the balance due on a mortgage held by Carolina Federal Savings & Loan Association in the original amount of \$3200.00 recorded in Book of Mortgages 876 at Page 552.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 13 day of July

1967

SIGNED, sealed and delivered in the presence of:

R. A. Alford (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

W. H. Alford  
Butch R. Painter

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13th day of July 19 67.

W. H. Alford (SEAL)  
Notary Public for South Carolina.

Butch R. Painter

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13th day of July 19 67.  
W. H. Alford (SEAL)  
Notary Public for South Carolina.

Mildred C. Alford

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