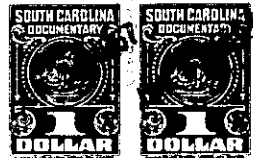


TITLE TO REAL ESTATE--Mann, Foster,  
STATE OF SOUTH CAROLINA  
COUNTY OF Greenville



FILED  
GREENVILLE, S.C.  
JUN 30 9 00 AM 1967

BOOK 822 PAGE 621



KNOW ALL MEN BY THESE PRESENTS, that R. C. Crisp

OLLIE FARNSWORTH  
R.M.O.

In consideration of EIGHTEEN HUNDRED AND NO/100THS- - - - - Dollars.  
AND ASSUMPTION OF MORTGAGE AS SET OUT BELOW  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto

Donavan Vance Crews and Louise R. Crews, their heirs and assigns

All that piece, parcel or lot of land situate, lying and being  
in Greenville County, State of South Carolina, near Greenville,  
S.C. and being known and designated as Lot 116 of B. H. Trammell  
as shown on plat thereof recorded in the RMC Office for Greenville  
County in Plat Book DD at page 183 and having, according to said  
plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Rutledge Avenue,  
which iron pin is 260 feet in a southerly direction from the  
intersection of Rutledge Avenue and Rodney Avenue, and running  
thence N. 64-45 W. 151 feet to an iron pin; thence S. 25-15 W.  
65 feet to an iron pin; thence S. 64-45 E. 151 feet to an iron  
pin on the western side of Rutledge Avenue; thence along the  
western side of Rutledge Avenue, N. 25-15 E. 65 feet to the  
beginning corner.



This being the same property conveyed to the grantor herein by  
deed dated April 9, 1962, recorded in the RMC Office for Greenville  
County in Deed Book 696 at page 277.

As a part of the consideration for the within conveyance, the  
grantee assume and agree to pay the balance due on that certain  
note and mortgage by the grantor to Aiken Loan & Security Company  
dated April 9, 1962, in the original sum of \$11,150.00 and recorded  
in the RMC Office for Greenville County in Mortgage Book 887 at  
page 255, the balance now due thereon being \$10,251.83.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever  
lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 19th day of June 1967.

SIGNED, sealed and delivered in the presence of:

*R. C. Crisp* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
*Theron D. Cochran* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 19th day of June 1967.

*Theron D. Cochran* (SEAL)  
\_\_\_\_\_  
Notary Public for South Carolina. *Theron D. Cochran*

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

19th day of June 1967  
*Theron D. Cochran* (SEAL)  
Notary Public for South Carolina.

*Margaret B. Crisp*

RECORDED this 30th. day of June 1967, at 9:00 A. M., No. 649

-235-164-S-51